

MAIL TO

MELANIE J. MATASER  
Attorney at Law  
7839 Ogden Ave. P.O. Box 7  
Lyons, IL 60634  
447-1000

UNOFFICIAL COPY

Given under my hand and seal of office this 9th day of May, 1989.  
Notary Public, State of Illinois  
My Commission Expires Feb. 4 1991  
John B. Schreiber, III  
in the state aforesaid, do hereby certify that

I, Fred W. Twema, a notary public in and for the county of Cook, STATE OF ILLINOIS

By M.L. Ensminger & Company, Inc.  
(Name of sole ownership, firm or corporation)  
By Alice President and Acting President

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of May, 1989, at Cook County, Illinois, as mechanics' lien document No. 87-589764

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 87-589764

(SEE ATTACHED LEGAL DESCRIPTION)  
P.I.N. 15-36-306-034  
3752 Stanley Avenue, Riverside, Illinois

to-wit: 3752 Stanley Avenue, Riverside, Illinois  
dollars, on the following described property,  
for Six-Thousand-Six-Hundred-Eighty-and-No/100's

does hereby acknowledge satisfaction or release of the claim for lien against Mildred Seebauer  
John B. Schreiber, III, Vice-president, M. L. Ensminger and Company, Inc.  
consideration, receipt whereof is hereby acknowledged, the undersigned,  
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. }  
447  
89230927  
SATSIFACTION OR RELEASE OF MECHANIC'S LIEN  
371  
JANUARY, 1967  
GEORGE E. COLE  
LEGAL FORMS

43603758

*good title*  
*with*

DEPT-02 FILING \$7.25  
T#2222 TRAN 5793 05/22/89 13:14:00  
#3341 E \*--89-230937  
COOK COUNTY RECORDER

Notary Public

19

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_  
secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

\_\_\_\_\_, and \_\_\_\_\_  
president of the \_\_\_\_\_  
in the state aforesaid, do hereby certify that \_\_\_\_\_  
I, \_\_\_\_\_, a notary public in and for the county \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_  
} SS.

89230937

UNOFFICIAL COPY

7 8 9 2 3 4 5 6 7



ATTN: Melanie J. Madriano  
7939 W. Ogden Avenue  
P.O. Box 7  
Lyons, IL 60534

after reading:  
mail to:

89230937

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET  
CHICAGO, ILL. 60602

LOT SEVENTEEN (17) IN BLOCK FOUR (4), IN RIVERSIDE LAWN, BEING A  
SUBDIVISION OF ALL THAT PART OF THE SOUTHWEST QUARTER (1/4) OF  
SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING EAST OF THE WEST TEN (10) CHAINS THEREOF AND  
EASTERLY AND SOUTHERLY OF THE DES PLAINES RIVER, IN COOK COUNTY,  
ILLINOIS.

UNOFFICIAL COPY



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