

UNOFFICIAL COPY

RELEASE OF MORTGAGE

CNLJ# 434211-9

DEPT-01
T#4441 TRAN 7065 05/27/89 11:24:00
#5185 #D *-89-230023
COOK COUNTY RECORDER

State of Illinois
County of Cook

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: Wojciech Juszczak and Stefanowa Juszczak, his wife as mortgagor to Centrual Mortgage Corporation, dated December 31, 1986 and recorded on 7th day of January, 1987 and in Document No. 87-008647*, in the office of the Records of Deeds of Cook County, Illinois, the undersigned hereby releases said mortgage which formally encumbered the described property: 3851 N. Cicero Avenue, Chicago, IL 60641.

LOT 23 AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 2 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignment of real estate mortgage from Centrual Mortgage Corporation to Centlar Federal Savings Bank, Document No. 88268430 and recorded June 20, 1988 in Cook County Illinois.

Mortgage re-recorded on July 15, 1987 at 9:39, Document No. 87-390049, in the office of the Records of Deeds of Cook County, Illinois.

Dated: May 10, 1989

89230023

Corporate Seal

CENLAR FEDERAL SAVINGS BANK
By: *Ema Marshall*
Ema Marshall
Asst. Vice President

Attest: *Debra L. Massolia*
Asst. Secretary

Witness: *Paula L. James*

Witness: *Lorraine C. Jones*

State of Florida
County of Duval

On this 11th day of May, 1989, before me the undersigned, Notary Public in and for the County and State aforesaid, came Ema Marshall, Assistant Vice President and Debra L. Massolia, Assistant Secretary of **Cenlar Federal Savings Bank**, a Federally Chartered Savings Bank, to me personally known to be the same person who executed the within instrument an Assistant Vice President of said corporation, and such for and on behalf of, and as the act and deed of said corporation.

Bixby

Debra L. Massolia
Notary Public

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP SEPTEMBER 29, 1989
BONDED THRU GENERAL INS. UND.

