UNOFFICIAL COPY

RELEASE OF MORTGAGE

89220024

| FOR a variable consideration, it is hereby tertified that a horizoned by | |
|--|-----------------------------------|
| JAMES A NIELSEN AND JOYCE E NIELSEN HIS WIFE | |
| TO DRAPER AND KRAMER INCORPORATED ASSIGNED TO LINCOLN SERVICE CORPORATION | |
| on the 17 day of APRIL ,1985 , securing the Principal sum of | |
| FIFTY FIVE THOUSAND SIX HUNDRED /00 ,Dollars (_55,600.00), | |
| which mortgage was duly recorded in Mortgage Book, 27 525 886 | |
| in the office of the Recorder of COOK County, ILLINOIS | |
| on the 26 day of APRIL ,19 85 , is hereby Released and | |
| Satisfied. | |
| In Witness Whereof, said CORPORATION has caused this | |
| Release to be executed and its corporate seal to be affixed, by its duly | ₩ |
| authorized officer on this 11 day of MAY ,19 89 . | 8923002 |
| PT#27-23-107-04- 27-23-107-042 | 00 |
| 27-23-107-067 89230024 | |
| LINCOLN SERVICE CORPORATION | - |
| STATE OF KENTUCKY | • |
| COUNTY OF DAVIESS SS: BY: BARJARA SANFORD/ASSISTANT VICE PRESIDENT | <u>r</u> |
| BARBARA SANFORD | • |
| I, the undersigned Notary Public in and for the County and the State | |
| aforesaid, do hereby certify that BARBARA SANFORD ASSISTANT VICE PRESIDENT | - |
| Of LINCOLN SERVICE CORPORATION whose name is subscribed to the | |
| foregoing instrument as such ASSISTANT VICE PRESIDENT repeared before me this | |
| day in person and did hereby acknowledge that he/she signed, so led and delivered | |
| the said instrument of writing as his/her free and voluntary act, and as the free | |
| and voluntary act of said <u>CORPORATION</u> , for the uses and rurposes | |
| therein set forth, the corporate seal of said corporation to be hereto attached. | |
| Given under my hand and notarial seal this 11 day of MAY | 4 |
| 19 89. | |
| NOTAR PUBLIC | - |
| Mr. Commission extring 3-17-92 P DARLENE EVANS | |
| MET 1 · W.E. | \$14 00 |
| PREPARED BY: Colla Micro Co. ADA MARTIN 184444 1864 (1865) 45 20 | 72 11 24 98 - 23 6624 - |
| LINCOLN SERVICE CORPORATION COUK COUNTY HE COMBEN 1100 WALNUT STREET OWENSBORO, KY 42301 | |

UNOFFICIAL COPY

Property of Courts Clerk's Office

9230024