

UNOFFICIAL COPY

H. A. DAVIS  
350 WEST 22ND STREET-SUITE 100  
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 22ND STREET-SUITE 100  
LOMBARD  
ILLINOIS 60148

DEPT-01 \$12.25  
T#4444 TRAN 7881 05/22/89 15:37:00  
#5510 # D \*-89-231403  
COOK COUNTY RECORDER

89231403

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL SAVINGS & LOAN OF LAKE COUNTY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1989  
executed by DAVID R. DI SANTO AND KERRY G. DI SANTO, HUSBAND AND WIFE

89231403

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST 22ND STREET-SUITE 100  
LOMBARD, ILLINOIS 60148

and recorded in

89215771

Mortgage  
- DOC #, just Recording #  
COOK

County Records.

State of ILLINOIS

described hereinafter as follows:

UNIT 942-2E IN THE COURTYARDS OF OAK PARK CONDOMINIUM, AS  
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL  
ESTATE: LOTS 11 AND 12 IN BLOCK 2 IN HERRICK AND DUNLOP'S SUBDIVISION  
OF LOTS 12 THROUGH 17, INCLUSIVE, IN GEORGE SCOVILLE'S SUBDIVISION OF  
EAST 49 ACRES OF WEST 129 ACRES OF SOUTHWEST 1/4 (EXCEPT RAILROAD  
LAND) IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP  
MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS  
TRUSTEE UNDER TRUST NUMBER 51248, RECORDED IN THE OFFICE OF RECORDER  
OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 25987007, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN  
COOK COUNTY, ILLINOIS.

89231403

16-07-317-027-1025

Commonly known as

942 WEST WASHINGTON, OAK PARK, ILLINOIS 60301

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On APRIL 25, 1989  
(Date of Execution)

before me, the

BY HOWARD A DAVIS  
ITS PRESIDENT

undersigned, a Notary Public in and for said County and State,

personally appeared HOWARD A DAVIS

known to me to be the PRESIDENT

and RUTH A EHRSAM

known to me to be VICE PRESIDENT

BY RUTH A EHRSAM  
ITS VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

\$12.00 MAIL

WITNESS:

Chris Kachan  
Notary Clerk

Notary Public Wendy Jill Brockway  
Dupage County,

My Commission Expires

5-23-90

" OFFICIAL SEAL "  
WENDY JILL BROCKWAY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/23/90  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89231103