

# UNOFFICIAL COPY

WARRANTY DEED  
State of Illinois  
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

89231464

THE GRANTOR CRAGIN SERVICE CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100ths (\$10.00) and other good and valuable considerations in hand paid,

DEPT-01 \$12.00  
T#4444 TRAN 7082 05/22/89 15:49:00  
#5572 # D \*-87-231464  
COOK COUNTY RECORDER

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to ANGELO SQUEO and LINDA L. SQUEO, His Wife, and ANTHONY HENKLE and ROSEMARIE HENKLE, His Wife, not as Tenants in Common, but as Joint Tenants, with Right of Survivorship - (NAME AND ADDRESS OF GRANTEE) 5316 W. Waveland, Chicago, IL

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Chicago in the State of Illinois, to wit:

★ CITY OF CHICAGO ★  
★ REAL ESTATE TRANSACTION TAX ★  
★ DEPT. OF REVENUE MAY 19 89 ★  
★ 2400.00 ★  
★ 00.00 ★  
★ 107 ★

89231464

SEE LEGAL DESCRIPTION ATTACHED HERETO

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
MAY 19 1989  
\$160.00

Cook County  
REAL ESTATE TRANSFER TAX  
MAY 19 1989  
\$160.00

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 11th day of May, 1989.

IMPRESS  
CORPORATE SEAL  
HERE

CRAGIN SERVICE CORPORATION  
(NAME OF CORPORATION)  
BY [Signature] PRESIDENT  
ATTEST [Signature] SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN F. BELTER personally known to me to be the President of the CRAGIN SERVICE CORPORATION

corporation, and ADAM A. JAHNS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL

HERE:  
"OFFICIAL SEAL"  
Janice M. Mikol  
Notary Public, State of Illinois  
My Commission Expires 5/5/91

Given under my hand and official seal, this 11th day of May, 1989

Commission expires May 5 1991 [Signature] NOTARY PUBLIC

This instrument was prepared by GARVEY AND NOVY, 111 W. Washington, Chicago, IL 60602

MAIL TO: { FAUC A RAMPACA (Name)  
314 N. 76th Court (Address)  
Elmwood, IL 60635 (City, State and Zip)

ADDRESS OF PROPERTY  
7870 W. Cahill Terr.  
Chicago, IL 60634

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO:

Angelo Squeo (Name)  
7870 W. Cahill Terr. (Address)  
Chicago, IL 60634

OR RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE STAMPS HERE

89231464

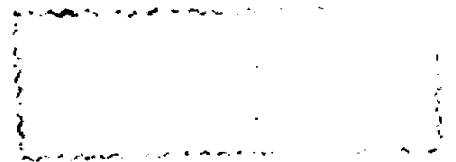
OK 16082/891244

\$1200

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LOT 24 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 24; THENCE SOUTHEASTERLY, ALONG THE SOUTHWESTERLY LINE OF LOT 24, 2.43 FEET; THENCE NORTHEASTERLY, ALONG A LINE FORMING AN INTERIOR ANGLE OF 82 DEGREES, 12 MINUTES WITH THE LAST DESCRIBED LINE, 22.34 FEET; THENCE NORTHEASTERLY 40.91 FEET TO THE NORTHEAST CORNER OF LOT 24, THENCE SOUTHWESTERLY, ALONG THE NORTHERLY LINE OF LOT 24, 62.62 FEET TO THE POINT OF BEGINNING) IN CAHILL'S EIGHTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; GENERAL TAXES FOR THE 1988 AND SUBSEQUENT YEARS.

PIN: 12-24-112-005

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