Transfer

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exempt

THE GRANTORS CAROL A. ROHDE, formerly Carol S. Linden, and her husband,

of the __City Cody of. _ County of . Wyoming __ for the consideration of State of Ten and no/100 (\$10.00)-TOOLLARS, other good & valuable considerations paid, _ and QUIT CLAIM___ to

ROBERT E. LINDEN of 1603 Lake, Wilmette, Illinois 60091

DEPT-01 RECORDING TRAN 5826 05/22/89 14:40:00 \$3426 \(\mathred{B} \)

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

Cook all interest in the Allowing described Real Estate situated in the County of _ State of Illinois, to vit:

Lot 1 in Block 2 in Schwall's Addition to Wilmette, being a Subdivision of Lot . (except the West 165 feet) in County Clerk's Division of fractional Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

89231262

REAL PSTATE TRANSFER

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 05-33-201-013 0000 1603 Lake, Wilmette, Illinois 60091 Address(es) of Real Estate:

DATED this **PLEASE** PRINTOR

TYPE NAME(S) BELOW

Given under my hand and official seal, this .

(SEAL) (SEAL) SIGNATURE(S)

Wyoming ss. I, the undersigned, a Notary Public it and for State of Minus, County of. said County, in the State aforesaid, DO HEREBY CERTIFY that CAROLA.

formerly Carol S. Linden, and ROHDE, f husband, are

personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _th_eysigned, sealed and delivered the said instrument as _ free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

"OFFICIALHERSEL" ROBERT C. GROSSMAN tary Public. State of Illinois y Commission Expires 12/12/91

IMPRESS

Commission expires ____

NOTARY PUBLIC

This instrument was prepared by Richard B. Fitzgerald, 820 Davis Street,

Evanston, Illínois 60201 NAME AND ADDRESS

BERNARD SPMICHNA ATTORNEY AT LAW 1800 SHERMAN AVE., SUITE **508** EVANSTON, ILLIND'S 60201

(City, State and Zip)

RECORDER'S OFFICE BOX NO. .

OR

89231262

*-89-231263

COOK COUNTY RECORDER

OR REVENUE STAMPS HER

UNOFFICIAL COPY

Quit Claim Deed

TO

Property of Coof County Clark's Office

89231262

GEORGE E. COLE® LEGAL FORMS