

3-278486

PREPARED BY

PENNIE SAUNDERS
2615 NORTH SHEFFIELD AVENUE
CHICAGO, ILLINOIS 60614

UNOFFICIAL COPY 89232729

A.T.G.F.
BOX 370

DEPT-01 \$12.00
T#4444 TRAN 7108 05/23/89 13:20:00
#5923 # D *-89-232729
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

33 NORTH LASALLE STREET
CHICAGO, IL 60690

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 15, 1989**
executed by **MARY M. HENEGHAN, SINGLE PERSON NEVER MARRIED**

to **HOME EXPRESS MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2615 NORTH SHEFFIELD AVENUE**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. **89232729**, page(s) _____, as Document No.
COOK County Records, State of **ILLINOIS**
described hereinafter as follows:

UNIT 813-2S IN THE COURTLAND CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUB-LOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25987008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

89232729

89232729

16-07-129-034-1005

Commonly known as:
813 LAKE STREET-UNIT 2S, OAK PARK, ILLINOIS 60301

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On May 15, 1989 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **HARRY E. SAUNDERS** known to me to be the **PRESIDENT** and **KEVIN J. COGAN** known to me to be **SECRETARY/TREASURER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

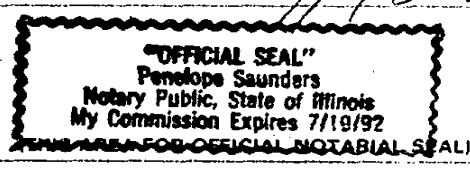
HOME EXPRESS MORTGAGE CORPORATION
Harry E. Saunders
BY: _____ PRESIDENT
ITS: _____

Kevin J. Cogan
BY: _____ SECRETARY/TREASURER
ITS: _____

Teresa L. Ford
WITNESS: _____
\$12.00

Notary Public *Penelope Saunders*
COOK County,

My Commission Expires _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office

2857558

2857558

89232729

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 11/30/20