

UNOFFICIAL COPY

89232865

Prepared by: PILAR CASTRO

CMI

P. O. Box 790002

St. Louis, MO 63179-0002

CMI Account # 90114935

When Recorded Return to:

JAMES S HIRSH JR
704 E MC DONALD RD
PROSPECT HGT IL
60070

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * *

herein aforementioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

~~FIRST NATIONAL BANK OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT~~ * * *
of the County of COOK and State of ILLINOIS,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * *
bearing date the 8TH day of JUNE, A.D. 1964, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 19 164 143, and in book * * * of records, on page * * *, as document No. * * *, to the premises therein described as follows, to wit:

*DATED JUNE 5, 1964 AND KNOWN AS TRUST NUMBER 58 AND NOT PERSONALLY.

* * TAKEN OUT OF TRUST NO. 58 JUNE 18, 1965 BACK TO
SEE ATTACHED JAMES S HIRSH JR, SANDRA G HIRSH 704 E MC DONALD RD
PROSPECT HGT IL 60070

TAX ID #03-23-311-011

COMMONLY KNOWN AS: 704 E MC DONALD RD

situated in the CITY of PARK RIDGE, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 16TH day of MAY, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16TH day of MAY,
A.D. 1989

KATHLEEN T. KEITH
NOTARY PUBLIC STATE OF MISSOURI
MY COMMISSION EXPIRES 1/31/92
ST. LOUIS 6317

Kathleen Keith

Notary Public (seal)

My commission expires:

Lot 24 in Fuerborn's Bonnie Brook Subdivision, being a subdivision of the South East Quarter of the South West Quarter (except the East 10 acres thereof) of Section 23, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

89232865

DEPT-61 \$12.25
T#3333 RAN 0413 05/23/89 11:00:00
#8224 * -89-232865
COOK COUNTY RECORDER

\$12.00 MAIL

-89-232865