UNOFFICIAL COPY2

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Prepared by: PILAR CASTRO	When Recorded Return to:
P. O. Box 790002	= = # No are - end reger - energers from
St. Louis, MO 63179-0002	THE RESERVE AND ASSESSMENT OF THE PARTY OF T
CMI Account # 790114458	The second secon
RELEASE OF MORTGAGE BY CORPORATION:	paragraphic control of the control o
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attorney-in-fact for Citicorp' Saving	SEMIS, that Citicorp Mortgage, Inc., of Illinois, a Federal Savings and Loan
Association of Chicago a comparation	to First Federal Savings and Loan existing under and by virtue of the laws
	its principal office at 670 Mason Ridge
Center Drive, St. Louis, MO 63141, a	nd in consideration of the payment of the
indebted ess secured by the Mortgage	
nergin ar ementioned wand the cancel	lation of the obligation thereby secured, meint whereof is hereby acknowledged, does
hereby REM SI, CONVEY, RELEASE and Q	III CIAIM unto
LEWIS MC CARARY AND THEO MC CA	ARARY, HIS WIFE and State of ILLINOIS
of the Councy Co Man COOK (1)	and State of
all the right, little, interest, c	laim or demand whatsoever it may have
bearing date the . UST day of	Mortgage Deed and * * MARCH , A.D. 19 64 , and recorded
in the Recorder's Office of CO	OK County, in the State of
ILLINOIS , INDOOK WEETEN	of records, on page,
as document No. 19 090 804 and in	OK County, in the State of of records, on page book * * of records, on page therein
described as follows, to wit:	
SEE ATTACHED	
TAX ID #25-04-117-011	
	* O,
COMPONEY PRODUCTS CO. 2021 C PMPD	AT D
COMMONLY KNOWN AS: 8931 S EMER	ALLU-TOX
	9
situated in the CITY of	CHICAGO County of COOK
privileges thereunto belonging or apprivileges	ether with all the appurtenances and pertaining.
beriefer amount and the last	
This release is made, executed	and delivered pursuant to authority given
by the Board of Directors of Said Cor	poration.
IN TESTIMONY WHEREOF, the said	Citicorp Mortgage, Inc., actorney-in-fact
for Citicorp Savings of Illinois,	a Federal Savings and Loan Association,
successor in interest to First Fe	deral Savings and Loan Association of
	eal to hereto affixed, and has clused its ents by its Assistant Secretary, this
	A.D. 1989
	CITICORP MORIGAGE, INC., attorney-in-fact
	for Citicorp Savings of Illinois, a Federal Savings and Loan Association,
	successor in interest to First Federal
	Savinos and Ican Association of Chicago

Appel R. Lewis Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF MISSOURI	,
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal	this <u>10TH</u> day of <u>MAY</u> ,
A.D. 19 <u>89</u> .	
FLORENCE T F F S NOTARY PUBLIC ST LOWS CAUGH, ST TE GE WISSINEY MY GONIMISSICH (XI) (220 8/28/92	Florence T. Go Mula
MIT GUNMISSICH (APARES 8/28/92	Notary Public
My commission evolves:	(seal)

The North 19 feet of Lot 33 and Lot 34 (except the North 13 feet thereof) in Eleck 23 in Sisson and Newman's Scuth Englewood Subcryision being a Subdivision of the North West quarter of Section 4 and that portion of the North East quarter of Section 5 lying East of the center line of the Chicago, Rock Island and Pacific Railroad all in Township 37 North Range 14 East of the Third Principal Maridian in Cook County, Illinois

TO COAS Lewis Mc Carary

Lewis Mc Carary

8931 S. Emerald an DEPT-01
T#1111 TRAN, 0.521 05/23/89 10:30:06
#1752 # A J-439-232342
COOK COUNTY RECORDER

COOK COUNTY RECORDER