## SHERIFF'S DEED

## UNOFFICIAL COPY 89232003

Buyer, Seller or Representation

(Judicial-Sale)

Sheriff's Sale No. 883642 2	13 10: Ashe above Space for Recorder 3 Use Only)			
3 THE GRANTOR, Sheriff of Cook County, Illino the provisions of a judgment entered by the Circuit	is, pusuant to and under the authority conferred by Court of Cook County, Illinois on		ection 4.	4
November 1, 1938	_, in Case No. 88 CH 6332	1.	. (/)	<b>'</b> '
O Entitled FINANCIAL FEDERAL SAVINGS	S AND LOAN ASSOCIATION	HFRE	Σ	3
vs. JOSE T. CARRASCO, et al.			1	B
and pursuant to which the land hereinafter describe	d was sold at public sale by said grantor on	STAMPS	d d	9
May 2, 1989 , from wh	rich sale no redemption has been made as provided by	ST	age	
statute, hereby conveys to FINANCIAL FEDERA		E	Par	성
in the State of Illinois, to have and to hold forever:	described real estate situated on the County of Cook,	REVENUE	sof	ax A
SEE EXHIBIT A	ON REVERSE SIDE HEREOF	꿆	L C	} }
	1700	"RIDERS" OR	nder provis	Real Estate Transfer Tax Act. (6
DATED the later	8 1989	Ĭ.	z Z	3 4
DATED this date:	. 19	FIX	Ę	4
	AMES E. O'GRADY (SEAL)	H	,a	ĭŽ
A)	he iff of Cook County, Illinois	11	,	à n
В	V Humi D Cean	11	15	اکا
	Dept ty Sheriff of Cook County, Illinois		9	, 1
State of Illinois, County of Cook ss, I, the undersig	ened, a Notary Fublic in and for said County, in the		ILLINOI	· ,
State aforesaid, DO	HEREBY CERCEY that ANNIE 5. EVANS		11	
personally known (	to me to be the same person whose name as Deputy		7	<u>.</u> .
Sheriff of Cook Co	ounty, Illinois, is subscribed to the foregoing instru-		J -	
MAE LADDIEN signed, scaled and	efore me this day in person, and acknowledged he delivered the said instrument as his free and volun-			689
NOTARY PUBLIC, STATE OF ILLUSTIS Tary act as such D	eputy Sheriff, for the uses and purposes therein set		WE	(b) T
MY COMMISSION EXPIRES 1/18/93 OTTH.  Given under my mandant official seal, this	for of the same of	헛	CALUM	30
(1)	day 01/1/0 8 1989	Ä	Y.	- 2≥
Commission expires family 18 19 13	Notary Public	3	<b>O</b> 1 3	
$\mathcal{A}_{i}$	C	3		1
	ADDRESS OF PROPERTY:	DOCUMENT NUMBER	i	
MAIL TO:	433- 155th Street	M M		
Financial Federal Trust & Savings	Calumet City, Illinois 60409	S		
Name	The above address is for statistical purposes			}
21110 S. Western Avenue	only and is not part of this deed.	<sup> </sup>		J
Address	ADDRESS OF GRANTEE:	į		
Olympia Fields, Illinois 60461	FINANCIAL FEDERAL TRUST & SAVINGS		73	
City, State and Zip	BANK	1	C K	
	21110 S. Western Avenue		Ö	
(FORM 5 SHR)	Olympia Fields, Illinois 60461		89232003	

## **UNOFFICIAL COPY**

\$00-601-71-0E ,E00-601-71-0E ,ON .N.1.4

COMMONLY KNOWN AS 433 155th STREET, CALUMET CITY, ILLINOIS 60409

15, EAST OF THE THIRD PRINCIPAL MERT HAMMOND, A SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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