## UNOFFICIAL<sub>2</sub>GOPY 8

## ASSIGNMENT OF NOTE AND MORTGAGE

89233548

|   | hereby assigns , transfers and sets over to TALMAN HOME MORTGAGE  CORPORATION that certain  |
|---|---|
|   | mortgage executed by MARIA LUISA C. DYOCO AND ARTHUR P. DYOCO, HER HUSBAND as Mortgagor, to HERITAGE MORTGAGE COMPANY   |
|   | as Mortgagee, dated FEBRUARY 5, 1985 conveying the following described real estate, to wit:   |
|   | SEE ATTACHED RIDER 89233548   |
|   |   |
|   | PTN: 14-05-406-022-1029 VOL. 473  |
|   | PROPERTY ADDRESS: 5740 N. Sheridan Unit 17B Chicago, Illinois 60660   |
|   | and (recorded) (regular depends) in the (Recorder's) (Regular pends) Office of COOK County, Illinois on FEBRUARY 11, 1985 as Document No. 27439050 together with note and indebtedness secured thereby.   |
|   | IN WITNESS WHEREOF, HTRITAGE MORTGAGE COMPANY has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this lst day of MAY , 1989.   |
|   | VICE PRESIDENT Ochorah A. Tanke   |
|   | ATTEST:   |
|   | ASSISTANT SECRETARY Colleen T. Hays  DEPT-01  T#4444 TRAN 7118 05/23/89 15:18:  |
|   | %015 # D *-89—23354   |
|   | STATE OF ILLINOIS ) COUNTY RECORDER  OUNTY OF COOK )  |
|   | I, the undersigned, a Notary Public in and for the Courty and State   |
|   | aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of HERITAGE MORTGAGE COMPANY personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day  |
|   | in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. |
|   | GIVEN under my hand and seal, this 1ST day of MAY  " OFFICIAL SEAL "  NANCY L. SPEASLE SEAL "  NOTARY PUBLIC, STATE OF CLINOIS MY COMMISSION EXPRES 6/24/91  NOTARY PUBLIC  |
|   | My Commission Expires:  |
|   | 6-24-91 A /20c  |
| • | This instrument prepared by: JOHN R. STANISH, 1000 East 111th Street, Chicago, IL 60628   |

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THIS RIDER IS HEREBY ATTACHED TO AND MADE A PART OF THE ASSIGNMENT OF NOTE AND MORTGAGE DATED MAY 1, 1989 AND MADE BETWEEN HERITAGE MORTGAGE COMPANY AND TALMAN HOME MORTGAGE CORPORATION.

## LEGAL DESCRIPTION:

UNIT 17-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEF. OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRL FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACKED AS EXHIBIT 'A' TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24231378, TOSFTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SETFORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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