

Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELISEO GANTU GANTU, a bachelor.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the22nd..... day ofAugust....., A. D. 19..84., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No.27 233 543....., and a certain Assignment of Rents bearing date the22nd..... day ofAugust....., A. D. 19..84., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No.27 233 544....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Sixty (60) in Stewart's Subdivision of Block 7 in Johnston and Lee's Subdivision of the South West Quarter (1/4) of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1344 West 19th Street, Chicago, Illinois.

PTN # 17-20-314-023-0000

1344 W. 19th Chicago, Ill.

14 00

19-688922

Prepared by:
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
1800 S. Halsted St. Chicago, Illinois

[Signature]
Title

TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice..... President, and attested by its ABSE..... Secretary, this4th..... day ofApril..... A. D. 19.89....

UNIVERSAL SAVINGS AND LOAN ASSOCIATION
By: *[Signature]* Vice., President
Attest: *[Signature]* ABSE., Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MAUREEN NAVARRO..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LORENZO KLEHMAN..... personally known to me to be theVice..... President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION..... and Adelle J. Muxillo....., personally known to me to be theABSE..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice..... President and ABSE..... Secretary, they signed and delivered the said instrument of writing as Vice..... President and ABSE..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this4th..... day ofApril....., A. D. 19...89.

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
MAUREEN NAVARRO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 15, 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89223855

UNOFFICIAL COPY

Slack #5400-1

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
23 FEB 2:38 PM '93
89233055

MAIL TO:

SCOTT NATHANSON
3001 N. SOUTHPORT #205
CHICAGO, IL
60657

BOX 333 - TH