RELEASE OF MORTGAGE

89233053

Loan No. dm

4-22743-11

THE ABOVE SPACE FOR RECORDERSUSED IL RECORDING

11:26:00

KNOW ALL MEN BY THESE PRESENTS That

+3 05/23/89 -89-23 233053

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Poration existing under the laws and the control of the control of the country recorder of the a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Gerald B. Booz and June M. Booz, his wife

all the right, title, interest, claim or demand

whatsoever it me, have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24144718 to the premises therein described to-wit:

> Unit 1174 as delineated on Plat of Survey of that part of Lots 1 and 2 in Weathersfield Lake Quadro Homes, being a Subdivision in the North West 1/4 of Section 21, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as exhibit 'A' to that certain Declaration establishing a plan of condominium ownership, made by Campanelli, Incorporated, as Grantor and recorded in the coffice of the Recorder of Deeds of Cook County, Illinois, on Januar, 30, 1973 as Document 22203942; together with 🗨 a percentage of the common elements appurtenant to said Unit as set forth in said becaration as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration and together with additional common elements in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as thus conveyed hereby, all in Cook County, Illinois.

Mortgagors also hereby grant to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. ι, ι

Commonly known as: 925 Sagamore Drive, Schaumburg, Illinois 50194 of (07 21 100 012 1108 P.I.N.

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given by the Board of Directors of said Corporation as their tree and voluntary act, and as the tree and voluntary for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY Jahns Richard J.

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

AND LOAN ASSOCIATION CHAGIN FEDERAL SAVINGS

89233023

RELEASE OF MORTGAGE

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WHOSE OFFICE THE MORTGAGE OR DEED

OF DEEDS OR THE REGISTRAR OF TITLES

CRAGIN FEDERAL S AVINGS AND LORN ASSOCIATION OF CHICAGO

its Assistant Vixe-President, and attested to by its Assistant Secretary, this caused its corporate seal to be affixed, and these presents to be signed by INGS VIID FORM ASSOCIATION OF CHICAGO hath hereunted TESTIMONY WHEREOF, THE SAID CRADIN FEDERAL SAVE

8861

RELEASE SHALL BE FILED WITH THE RECORDER

FOR THE PROTECTION OF THE OWNER, THIS

TRUST WAS FILED

given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary and deed of said corporation in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to or at fixed thereto pursuant to authority of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument subscribed to the Coregoing instrument are personally known to me to be duly authorized of the Crush's Federal Savings and Loan Association I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIEN THAT: the persons whose names are

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Mail to:

Recorder's Box No

5200 W. Fullerton, Chicago,

for the uses and purposes therein set forth.

COUNTY OF COOK SEATINGS SS.

Richard J. Jahns AGBAG SAW THEMURTRIN

GIVEN under my hand and notatial seal, the day and year fitst above written.

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2500 West Enlietton. Chicado: 60639