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MORTGAGE

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To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 20th day of May A.D. 19 89 Loan No. 02-1040154-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Michael W. Rubel and Victoria E. Rubel, His Wife, As Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 2049 West Alder, Hoffman Estates, IL 60195

LOT 34 IN BLOCK 6 IN POPLAR HILLS UNIT TWO D, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 01-25-201-037-0000

12.00

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND DOLLARS AND 00/100 Dollars (\$ 20,000.00 ) and payable:

THREE HUNDRED SIXTY ONE DOLLARS AND 30/100 Dollars (\$ 361.30 ), per month commencing on the 20th day of JUNE 19 89 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of MAY 1996 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Michael W. Rubel* (SEAL)  
Michael W. Rubel

*Victoria E. Rubel* (SEAL)  
Victoria E. Rubel

STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael W. Rubel and Victoria E. Rubel, His Wife, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 20th day of May A.D. 19 89.

THIS INSTRUMENT WAS PREPARED BY

mail to

Deborah J. Walsh  
NAME  
Talman Home Federal  
ADDRESS  
905 E. Golf Rd.  
Schaumburg, IL 60173

"OFFICIAL SEAL"  
THOMAS W. MULLINS  
Notary Public, State of Illinois  
My Commission Expires 8/20/90

*Thomas W. Mullins*  
NOTARY PUBLIC

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