

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

89234448

\$16.00

2151-81-03

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JO-ETTA LUMPKIN, A WIDOW

255040164F

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of SEPTEMBER, A.D. 1988, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of record, on page, as document No. 88522116, and a certain Assignment

MORTGAGE 16TH SEPTEMBER 88
of Rents dated the 16TH day of SEPTEMBER, 1988, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 88522117, to the premises therein described, as follows, to-wit: LOT 40 IN WILLIAM ECH & CLAUS F. P. KORSSELL'S RESUBDIVISION, BEING A RESUBDIVISION OF E. P. GRISWOLD'S SUBDIVISION OF BLOCK 36 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN TRACKS CONVEYED) IN COOK COUNTY, ILLINOIS.

P. I. N. 20-29-321-006

COMMONLY KNOWN AS: 7817 SOUTH ADA, CHICAGO, ILLINOIS 60620

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

30TH day of APRIL, A.D. 1989.

ATTEST:

Patricia A. Breen
Secretary

[Signature]
By _____ President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, Eileen J. Zultowski, the undersigned, a Notary Public

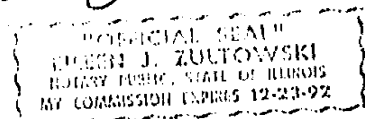
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of APRIL, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY: Eileen J. Zultowski
Notary Public

Ludivina Orona
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501
BOX 333 - TH



89234448

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS

24 10:28 89234448