

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

89234449

\$16.00

97045-2

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

Loan No. 2030-81-03

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JO-ETTA BELL LUMPKIN, A WIDOW**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12TH day of **AUGUST**, A.D. 19 **88**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **88429565**, and a certain Assignment

MORTGAGE & of Rents dated the **12TH** day of **AUGUST**, 19**88**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **88429566**, to the premises therein

described, as follows, to-wit:
88429567

LOT 40 IN WILLIAM ECH & CLAUS. F.P. KORSSELL'S RESUBDIVISION, BEING A RESUBDIVISION OF E.P. GRISWOLD'S SUBDIVISION OF BLOCK 36 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN TRACKS CONVEYED) IN COOK COUNTY, ILLINOIS.

P. I. N. **20-29-321-006**

COMMONLY KNOWN AS: **7817 SOUTH ADA, CHICAGO, ILLINOIS 60620**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **Secretary**, this

28TH day of **DECEMBER**, A.D., 19**88**.

ATTEST:

Patricia A. Breen
Secretary

By *[Signature]* President

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } ss. **I, Eileen J. Zultowski** the undersigned, a Notary Public

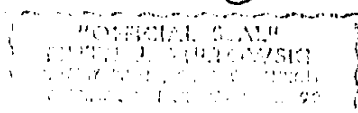
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **DANIEL F. RYAN**

personally known to me to be the **President** of **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **PATRICIA A. BREEN** personally known to me to be the **Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **28TH** day of **DECEMBER**, A.D. 19 **88**

THIS INSTRUMENT WAS PREPARED BY: *LUDIVINA ORONA*
Eileen J. Zultowski
Notary Public

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOC.
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501
BOX 333 - TH



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Property of Cook County Clerk's Office

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