

WARRANTY (SEE
Saturday (ILLINOIS))
(Corporation to Individual)

UNOFFICIAL COPY

89234688

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

The Hoffman Group, Inc.

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100 DOLLARS, & other good & valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Donn Q. Gorman
175 E. Delaware Unit 5720
Chicago, Ill (NAME AND ADDRESS OF GRANTEE) 60611
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES SUBJECT TO TAXES FOR 1988, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS IF ANY.

COOK COUNTY, ILLINOIS

APR 24 1989

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Permanent Real Estate Index Number(s): 02 10301 018

Address(es) of Real Estate: 930 N. Auburn Woods Drive Palatine, Illinois 60067

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Secretary, this 14th day of April, 1989.

IMPRESS
CORPORATE SEAL
HERE

The Hoffman Group, Inc.
(NAME OF CORPORATION)
BY Betty A. Zhe Assistant Vice PRESIDENT
ATTEST: Rita J. Ralston SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Betty A. Zhe personally known to me to be the Asst. Vice President of the Hoffman Group, Inc.

OFFICIAL SEAL
CAROLYN KATTA, Notary Public
Cook County, State of Illinois
My Commission Expires 12/31/92

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Rita J. Ralston personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of April 1989.

Commission expires 12/9/92 1992 Carolyn Katta
NOTARY PUBLIC

This instrument was prepared by Bill Laytin 300 Park Blvd, Suite 515 Itasca, IL 60143
(NAME AND ADDRESS)

MAIL TO: Charles Harrison
(Name)
Levin F. Furlong
(Address)
55 W. Monroe, Suite 2410
(City, State and Zip)
Chgo, IL 60603

SEND SUBSEQUENT TAX BILLS TO:
Mr. Donn Q. Gorman
(Name)
930 N. Auburn Woods Drive
(Address)
Palatine, IL 60067
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. BOX 333 - CG

COOK CL. NO. 018
00009
STATE OF ILLINOIS
REAL ESTATE TRANSACTIONS
REVENUE DEPT. OF REVENUE
REVENUE RIDERS OR REVENUE STAMPS HERE
9775
Cook County
REAL ESTATE TRANSACTION TAX

44093 719788
080617
136047

89234688

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS

LEGAL DESCRIPTION UNIT 5

THAT PART OF LOT 17 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT NO. 87309313 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT NO. 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 0 DEGREES 09 MINUTES 58 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 17 FOR A DISTANCE OF 61.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 09 MINUTES 58 SECONDS WEST ALONG SAID WEST LINE OF LOT 17 FOR A DISTANCE OF 39.34 FEET TO THE NORTHWEST CORNER OF SAID LOT 17; THENCE NORTH 62 DEGREES 23 MINUTES 22 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 17 FOR A DISTANCE OF 118.58 TO THE NORTHEAST CORNER OF SAID LOT 17; THENCE SOUTH 28 DEGREES 36 MINUTES 38 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 17 FOR A DISTANCE OF 35.05 FEET; THENCE LEAVING SAID EASTERLY LINE OF LOT 17 AND RUNNING SOUTH 62 DEGREES 23 MINUTES 39 SECONDS WEST FOR A DISTANCE OF 137.32 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

* Feet

Parcel 2 ;
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS.

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