CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchanisbility or litness for a particular purpose.

THIS INDENTURE, Made this 20 day of May 19 89 between FRED E. ADAMS, JR. and DIANE ADAMS, his wife, of the City of Chicago _ in the County of Cook. and State of __Illinois ____ parties of the first __ALFRED L _LONDON and MARTLYN C _LONDON, ___ part, and _ his wife, 1220 N. State Street, Chicago Illinois 60610 (NAME AND ADDRESS OF GRANTEES) parties of the second part, WITNESSETH, That the part ____ of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations _ in hand paid, convey ... and warrant __ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-wit:

89234126

DEFT-01 RECORDING
T+2222 TRAN 6060 05/23/89 16:36:00
+4004 + B #-89-234 126
Above SARW-GRUNTVERBURROUR

1 Inal Jawa North 1 . St. 10 . T.

89234126

3796926

SED.

SED.

SED.

SED.

SED.

Seasing situated in the County of Cook, in the State of Illinois, hereby releasing ar Avgiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy.

Permanent Real Estate Index Number(s): 17-04-224-043-1012 Address(cs) of Real Estate: Unit 3G, 21 W. Goethe, Chicago, Illinois 60610

IN WITNESS WHEREOF, the part _____ of the first part ha ____ hereunto set _____ hand ____ and seal ____ the day and year first above written.

Twel & Cidano h

Please print or type name(s) below signature(s)

(SEAL)

This instrument was prepared by MAILTO Send subsequent tax bills to

N, 2725 N. Thatcher, River Grove, II. 60171 N, J, BROWN,

ALFRED L. LONDON, 21 W. Goethe, Chicago, Illinois 60610 (NAME AND ADDRESS)

B000373(6MC)



UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK SS.
I,, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRED E. ADAMS, JR. and DIANE ADAMS, his wife,
personally known to me to be the same persons, whose name, are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and
Water of the right of homestead. Grand H. Bodach Anne H. Bodach My Commission Expires 12-9-92 Commission Expires 12-9-92 Commission Expires 12-9-92
Commission Expires 13-9-97

70

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE² LEGAL FORMS UNOFFICIAL COPY

UNIT NO. 3-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OW (ERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT 2991061 TOCETHER WITH AN UNDIVIDED .75267 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).

Party of the first part also herety grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration; and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Condominium Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in sald Declaration the same as though the provisions of said Declaration were recited and stipulated at 750 Price length herein.

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