

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

**12 00**

**RELEASE OF MORTGAGE** LOAN #01-10486498

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 8TH day of SEPTEMBER, 19 84, made and executed by CIRO CIRINCIONE, A BACHELOR of the CITY of CHICAGO, COOK County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (~~in the Recorder's Office~~) in the Recorder's (~~Office~~) Office of COOK County, Illinois, on the 27TH day of SEPTEMBER, 19 84, said mortgage being recorded (~~in the Recorder's Office~~) in Book 27272/83, Page 27272/83, as Document No. 27272/83, covering premises therein described as follows:

PLEASE SEE LEGAL DESCRIPTION ATTACHED:

UNIT NO. "A-2" IN BELMONT HARBOR "I" CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24980442, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTINANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.

14-21-307-046-1013

association to execute this release on its behalf and to affix its seal thereto.  
Dated this 9TH day of MAY, 19 89.

**GreatAmerican Federal Savings and Loan Association**  
By J. J. [Signature]  
ASST. VICE President

Attest  
William C. Eldridge  
ASST. Secretary

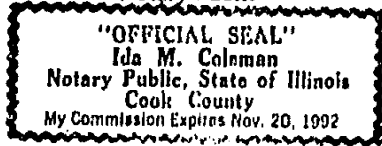
State of Illinois ss.  
County of Cook

I, IDA M. COLEMAN, a Notary Public in and for the afore-  
said County and State, do hereby certify that JEROME H. NOGA  
and WILLIAM C. ELDRIDGE, known to me to be the  
ASST. VICE President and ASST. Secretary, respectively, of  
the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9TH day of MAY, 19 89.

Ida M. Coleman  
Notary Public

THIS DOCUMENT WAS PREPARED  
BY JAMES D. O'MALLEY  
For **GreatAmerican Federal Savings and Loan Association**  
1001 Lake Street, Oak Park, Illinois 60301  
DC



71-99-775 Cook County 1-20-89 S.M.

89234296

89234296

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*Handwritten notes:*  
2/10/04  
Chicago, IL  
4356 S. ...  
Robert ...

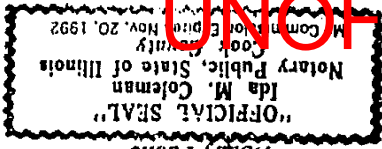
*Handwritten note:*  
March 12

BOX 333 - WJ

Property of Cook County Clerk's Office

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FORM # 1016-207



THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY, 1001 Lake Street, Oak Park, Illinois 60301 For Great American Federal Savings and Loan Association

Given under my hand and notarial seal this 9TH day of MAY 19 89

I, IDA M. COLEMAN, Notary Public in and for the aforesaid County and State, do hereby certify that JEROME H. NOGA, ASST. VICE, President and ASST. VICE, Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

State of Illinois ss. County of Cook

Witness the hand of WILLIAM C. ELDRIDGE, ASST. Secretary

By JEROME H. NOGA, ASST. VICE, President Great American Federal Savings and Loan Association

Witness the hand of WILLIAM C. ELDRIDGE, ASST. VICE, President and ASST. Secretary and the attestation of JEROME H. NOGA, ASST. VICE, President and ASST. Secretary, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 9TH day of MAY 19 89

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

8 9 2 3 4 2 9 6

526 W. ROSCOE CHICAGO, IL 60657 COMMONLY KNOWN AS. PIN #14-21-307-046-013 COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

89234296

Handwritten notes on the right margin.

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Property of Cook County Clerk's Office

Mail To: Mr. P. Tinkoff  
4326 N. Lincoln  
Chicago, Ill  
60618

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