

PREPARED BY:

UNOFFICIAL COPY

JACKIE EDELSON
800 E. NORTHWEST HIGHWAY - SUITE 900
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

GORMAN MARKETING SYSTEMS, INC.,
D.B.A. G M S MORTGAGE CENTER
800 E. NORTHWEST HIGHWAY - SUITE 900
PALATINE, ILLINOIS 60067

0560227

59235693

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WALTER BOETTCHER and PATRICIA BOETTCHER, HIS WIFE

and dated 5/22/89 to GORMAN MARKETING SYSTEMS, INC.,
D.B.A. G M S MORTGAGE CENTER
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 800 E. NORTHWEST HIGHWAY - SUITE 900, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____ page(s) _____ as Document
No. 59235693 COOK County Records, State of Illinois described hereinafter
as follows:

LOT SEVEN (7) IN BLOCK ONE (1) IN WILLIAM M. ANDERSON AND COMPANY'S
PALATINE ACRES, A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF
SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1927, AS DOCUMENT 9879349,
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
742222 TRAN 6126 05/24/89 12:24:00
*112 * B * -89-20569
COOK COUNTY RECORDER

TAX ID# 02-21-201-007
55 SOUTH CLYDE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GORMAN MARKETING SYSTEMS, INC.,
D.B.A. G M S MORTGAGE CENTER

STATE OF ILLINOIS
COUNTY OF COOK

By: [Signature]
By: _____
Its: _____
Witness: [Signature]

On May 22, 1989 before me,
the undersigned, a Notary Public in and for the said County and
State, personally
appeared to me personally known, who, being duly sworn by me,

did say that he/she is the
Stephen H. Gorman, President
of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public [Signature]
County, IL
My Commission Expires OCT. 12, 1992

OFFICIAL SEAL
JENNIFER L. NORMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/12/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

89-1120-022222

12/11/89

59235693

UNOFFICIAL COPY

89235593
Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM

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