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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89235947

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE DISTRICT NATIONAL BANK
OF CHICAGO, A National Banking Association

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARL GIAMMICCHIO & CHARLOTTE GIAMMICCHIO, 1107 WEST VERNON PARK PLACE - CHICAGO, IL. 60607

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 15th day of MARCH, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ---- of records, on page ---, as document No. 86-159879, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 35 IN BLOCK 21 IN WALSH & MC MULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-20-428-005
Address(es) of premises: 2011 SOUTH RACINE - CHICAGO, ILLINOIS

Witness his hand and seal, this 19th day of MAY, 1989.

BY: [Signature] (SEAL)
WALTER HARRYSZ, Exec. Vice Pres.

ATTEST: [Signature] (SEAL)
F. J. CHRISTIAN, Vice Pres.

This instrument was prepared by M. MITCHELL - 1110 WEST 35th ST., CHGO., IL.
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

THE DISTRICT NATIONAL BANK OF CHICAGO

1110 WEST 35th STREET
CHICAGO, ILLINOIS 60609

TO

CARL GIAMMICCHIO &
CHARLOTTE GIAMMICCHIO

1107 WEST VERNON PARK PLACE
CHICAGO, ILLINOIS 60607

ADDRESS OF PROPERTY:

2011 SOUTH RACINE AVENUE
CHICAGO, ILLINOIS



MAIL TO:



GEORGE E. COLE

LEGAL FORMS

47650268

Property of Cook County Clerk's Office

1453355 TRAIL 1258 85/24/88 14:51:00
-57868 : E * -82 -228347
COOK COUNTY RECORDER

DEPT-01 11.00

OFFICIAL SEAL
MARY MITCHELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MARCH 2, 1991

Commission Expires JUNE 7, 1991

NOTARY PUBLIC
MAY 19 1989

I, MARY MITCHELL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WALTER HAWRYSZ, Exec. Vice President of THE DISTRICT NATIONAL BANK OF CHICAGO, personally known to me to be the Vice Pres. of said corporation, and F. J. CHRISTIAN, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Vice Pres. of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

47650268

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.