

UNOFFICIAL COPY

RIDER
(TRUST #10445)

THE NORTH 6 FEET OF LOT 16 AND ALL OF LOT 17 IN PEARSON'S RESUBDIVISION
OF BLOCK 31 IN IRVING PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 15 AND PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3916 N. TRIPP
CHICAGO, ILLINOIS 60641

P.I.N. #S 13-22-201-017 AND 13-22-201-020

Property of Cook County Clerk's Office

892353397



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FORM NO. 210
February, 1985

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.00
T#4444 TRAN 7138 05/24/89 13:33:00
#6324 # D * 89-235337
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

CARLISLE CONSTRUCTION COMPANY, INC.
(TRUST NO. #10445). **KNOW ALL MEN BY THESE PRESENTS,**

THAT DAVID M. AUGUSTYN, AS TRUSTEE

89235337

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto AFFILIATED BANK/WESTERN NATIONAL F/K/A WESTERN NATIONAL BANK OF CICERO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 13, 1988 AND KNOWN AS TRUST NO. #10445.
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain TRUST DEED, bearing date the 26TH day of FEBRUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book --- of ----- page ----- as Document Number 89173974, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-22-201-017 AND 13-22-201-020

Address(es) of premises: 3916 N. TRIPP, CHICAGO, ILLINOIS 60641

WITNESS HIS hand and seal this 13TH day of APRIL, 1989.

David M. Augustyn (SEAL)
DAVID M. AUGUSTYN, AS TRUSTEE (SEAL)

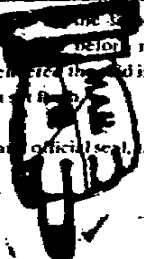
STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, SANDRA MALKOWSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID M. AUGUSTYN, AS TRUSTEE

personally known to me to be the person whose name IS subscribed to the foregoing instrument, and that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein expressed.

Given under my hand and official seal, this 13 day of April, 1989.

OFFICIAL SEAL
SANDRA S. MALKOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/10/93



Sandra S. Malkowski
Notary Public

Commission expires 2-10-93

This instrument was prepared by SHANNON J. REID-5801 WEST CERMAK ROAD, CICERO, IL 60650
(NAME AND ADDRESS)

511946178 # 1 of 6

Mail to
Box 99

89235337