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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12⁰⁰

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Anchor Mortgage Services, Inc., successor by merger to: Suburban Coastal Corp. & having its principal place of business locate dat 1460 Valley Rd. Wayne, NJ;

of the County of Passaic and State of NJ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Donald H. Gibson Jr. & Susan H. Gibson, Husband & wife
(NAME AND ADDRESS)
10746 South Cambell Chicago, IL 60655

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 21st day of January 1983, and recorded in the Recorder's Office of Cook County, in the State of IL in Book n/a of n/a page n/a as Document Number 26488958, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

AS DESCRIBED AND SET FORTH IN SAID MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS s hand s and seal s this 11th day of Jan. 1989.

ANCHOR MORTGAGE SERVICES, INC.
SUCCESSRO BY MERGER TO:
SUBURBAN COASTAL CORP.

Laura A. Rodin (SEAL)
LAURA A. RODIN, VP
Robert F. Gotham (SEAL)
ROBERT F. GOTHAM, ASST. SECY.

State of NY
County of Niagara } ss.

On this 11th day of Jan., 1989,

before me, a Notary Public within and for said County personally appeared
Laura A. Rodin and Robert F. Gotham
to me personally known, who, being each by me duly sworn, they did say that they are respectively
the VP President and the Asst Sec of
Anchor Mfg. Sv., Inc. the corporation named in the
foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation,
and that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors and said AMS, Inc. and
they acknowledged said instrument to be the free act and deed of said
corporation.

PATRICK D. CAPPOLA
Notary Public, State of N.Y., County of NIAGARA
My Commission Expires 2-16-90

Notary Public _____ County _____
My commission expires _____, 19____

This instrument was prepared by _____
(NAME AND ADDRESS)

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7184 894

6-8-89

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RELEASE DEED

TO

NOT 333-GC

Handwritten signatures and notes:
George E. Cole
Bose & Wilson
No 10003

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

LOT 25 (EXCEPT THE NORTH 30.80 FEET THEREOF) AND THE NORTH 26.80 FEET OF LOT 24 IN GEORGE NELSON'S BEVERLY SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Handwritten notes:
24 13 405 046
10746 to Campbell

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COOK COUNTY, ILLINOIS
FILED FEB 25 1989

1989 FEB 25 AM 9:44 89236823

RECORDED & INDEXED
APR 10 1989

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