## RELEASE OF MORTGAGE EN ORPORATION C AL CO POANNO. 01-151486-8

## Know all Men by these Presents, that the

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

ST. PAUL FEDERAL BANK FOR SAVINGS.

89236104

\$12,25

:53:09 104

a corporation existing under	r the laws of the UNITED STATES OF AME	ERICA and the holder of a mortgage
interest in the following described premises, situated in the County of _ and State of Illinois, to wit: 16-08-305-024-1004		Cook
·		0ak Park, Il 60302
See reverse sid	de for legal description.	
See levelse six	ic for regar description.	. DEPT-91 \$12
		- T#1111 TEAN 4623 05/24/89 13:53:0
		. #2375 # A X-87-236104
2002	3000 a	. COOK COUNTY RECORDER
ୁ ଓଖିଅଣ୍ଡ	35104	-
for and in consideration of o	one dollar, and for other good and valuable	consideration, the receipt whereof is
hereby acknowledged does h	nereby Remise, Convey, Release and Quit-C	Daim unto
Michael E roung	g, a bachelor	
	^x	
of the County of Cook	Land State of Illinois, all the right, title, in	terest, claim or demand whatsoever it
may have acquired in the abo	described premises, through or by a cerday, A.D. 19_83, and records	rtain mortgage deed bearing date the
20th day ofX	fay A.D. 19 83, and records	ed or registered in the office of the $-\mathcal{Q}$
Recorder of Deeds or Regis	strar of files ofCook Count	y in the State of Illinois, in Volume 45 and a certain Assignment of
of Records, on pag		43 and a certain Assignment of
Rents bearing date the		9, and recorded or registered in
	Deeds or Registrar of Titles of	County in the State of Illinois, in
Volume of Record	ls, on pageas Document No	ed or registered in the office of the y in the State of Illinois, in Volume 45, and a certain Assignment of 9, and recorded or registered in County in the State of Illinois, in
IN TECTIMONY WHEREOE	ST. PAUL FEDERAL BANK FOR SAVINGS	فرد formariy known as St. Paul Federal
IN TESTIMONT WITCHEOF,	Savings and Loan Association of Chicago,	
	seal to be affixed, and these presents to be	
- Complete 東京なられた。	and attested to by its Assistant Secretary,	
	this 15th day of Mry	
	40.	
	ST. PAUL FEDERAL BANK FOR SAVINGS	6, formerly known as St. Paul Federal
	Savings and Loan Association of Spirago.	. ]]
	Ile In h	1/2 ·
	By. Jall Jours	XXXXIXIXXX Vice President
TIANS	S/a E Be N	Helen N Novicki
	Attest dino Timo	Assistant Secretary
ने किस्से हुं 		James E Hunt
STATE OF ILLINOIS	<b>3</b> .	0.
COUNTY OF COOK		
	ublic in and for said County in the State afor	
	subscribed to the foregoing instrument are	
	Paul Federal Bank For Savings, formerly kno and that they appeared before me this day in	
	the said instrument in writing as duly author	
	aid corporation to be affixed thereto pursual	
	as their free and voluntary act, and as the fre	
corporation for the uses and		

This instrument was prepared by JBA

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Bauline O. Kelinia Notary Public Pauline P Kubiniec "OFFICIAL SEAL" PAULINE P. KUBINIEC NOTARY PUBLIC STATE OF ILUNOIS

. A.D. 19<u>89</u> .

MORTGAGE OR DEED OF TRUST

2019A JUN 84

1235

BY CORPORATION

The land covered by this polciy is decribed as follows:

Unit number 338-1 as delipeated on survey of the following described parcel of real lestate (hereinafter referred to as parcel): Lots 1 and 2 in block 1 in the subdivision of that part of the East 1 4 of the south west 1/4 of section 8, township 39 north, range 13 east of the Third principal meridian, lying between the south line of the Chicago and north western railred right of way and the north line of Dummy Railroad right of way in Cook County, Illinois; which survey is attached as exhibit "A" to Declaration of Condominium made we were which survey is attached as exhibit "A" to Declaration of Condominium made we were bank and Trust Companyanof Oak Park, an Illinois corporation, as Trustee under Trust agreement dated august 17, 1976 and Known as Trust number 1511 recorded to the office of the recorder of Cook County, Illinois as document \$24494382; together with an undivided 4.7 percent interest in said parcel. (except from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

The Mortgagor also hereby grants to the mortgagee its successors and Assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration of condominium ownership and declaration of eisements.

Thi mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said declaration of condominium ownership, the same as though the provisions of the said Declaration of Condominium ownership were recited and stipulated at length herein.

Proposity Address. 338 N. Austin, DAK PARK

Send to

MAIL TO: MR. MICHAEL E. YOUNG 801 S. PLYMOUTH CT #909

OAK PARK, IL 60302

A0736268