

UNOFFICIAL COPY

PREPARED BY:

K. BARTELT  
1251 N. PLUM GROVE ROAD  
SCHAUMSBURG, IL. 60175

89236379

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AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION

350 SW 12TH AVE

DEERFIELD BEACH, FL 33442

ATTN: CORRESPONDENT POST CLOSING

SEPT-01

112.00

T#1444 TRAN 7148 05/24/89 15:27:00

#6666 # D \*89-236379

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 19, 1989, executed by  
HELEN R. ROGAL, DIVORCED NOT SINCE REMARRIED

to FIRST FEDERAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 107 S. BLOOMINGDALE ROAD, BLOOMINGDALE, IL. 60108  
and recorded in Book/Volume No. 89236378, page (s) \_\_\_\_\_, as Document  
No. COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 14-05-0407-016-1076

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST FEDERAL MORTGAGE CORPORATION

By: [Signature]  
JOHN T. DAVIS

PRESIDENT  
It's: \_\_\_\_\_

On MAY 19, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JOHN T. DAVIS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: \_\_\_\_\_  
\$12.00

Notary Public Kristina M. Bartelt  
My Commission Expires 12/31/92 County, IL

"OFFICIAL SEAL"  
KRISTINA M. BARTELT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-31-92

(This area non-official notarial seal.)

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Property of Cook County Clerk's Office

01/06/2008

01/06/2008

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Unit 20-H in the 5757 Sheridan Road Condominium as delineated on a survey of the following described real estate:

Commencing at the intersection of the East line of Sheridan Road as widened and the North line of Lot 13 in Block 21 in Cochran's Second Addition to Edgewater in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, thence East 230 feet along said North line and the said North line extended East; thence Southeasterly 99.26 feet more or less to a point in the South line extended East of Lot 14 in Block 21 aforesaid, which point is 236.41 feet East of the East line of Sheridan Road as widened; thence West on said South line extended and on the South line of said Lot 14 aforesaid a distance of 236.41 feet to the East line of Sheridan Road as widened; thence Northerly in a straight line along said East line of Sheridan Road as widened 99.03 feet more or less to the point of beginning,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24384682, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

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