THE GRANTOR

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Trae Wor	PEK-DEKOU' MIGOM'		1;	` -
of the city	of Evanston Cou	unty of Cook	<u></u>	
State of Illi	nois (oran o/100 (\$10.00)	id in consideration of	or T	
Tell dua in	37.100 (310,007	DOLLAR	DEPT-01 RECORDING S. T#2222 TRAN #288 05/2	5/89
		in hand paid	d, 34471 + B 4-89- COOK COUNTY RECORDE	<u> </u>
PAUL V. HAR	dWARRANTS_to RIS and DORIS C. HAR	RRIS. his wife		ĸ
	Ave., Evanston, IL.		(The Above Space For Recorder's Use Only	·)
	INAME AND ADDRESS OF GRANTE	(E)		
the following desc State of Illinois, of	ibod Real Estate situated in	the County of	COOK in the	
PARCEL 1	With		•	
			, as delineated on the survereal estate: Lot 3 and the	
North 1/2	of Lot 4 in Bloc	k 26 in the	Village of Evanston in Sec-	-
tion 18, Meridian.	in Cook County.	ı, kange 14 Illinois wh	East of the Third Principal ich survey is attached as	
Exhibit '	A' to the Declara	ition of Con	dominium recorded as Docu-	
	5649 together wit n elements.	h its undiv	ided percentage interest in	. 1
PARCEL 2		-0	89237616	137
	sive right to the	une of Par	king Space G-7 limited com-	
mon eleme	nt as delineated	on the surv	ey attached to Declaration	
aforesaid	recorded as Docu	ment 264956	49,	
			. I I am and and 17 am and an in a sum of the Company	.
hereby releasing a	and waiving all rights under	and by virtue dem	e Homestead Exemption Laws of the State of	8
		11 19.409	012 1026	ا ا
Permanent Real	Estate Index Number(s): _	11-10-400-	02	٠ و
Address(es) of R	eal Estate: 1516 Hinman	n Ave., Apt. 4	02, Evanston, Illinois 60201	
		DATED this _1	5th / 1989 1989	! }
		(SEAL)	Le Miller- sergen	,
PLEASE PRINT OR			Ilse Muller Bergh	
TYPE NAME(S)		(SEAL)	(SEAL)	
BELOW SIGNATURE(S)		(5272)		'
			7/5	
State of Illinois, C	County of Cook	ss.	I, the undersigned, a Notary Public in and for	-
	said County, in th		OO HEREBY CERTIFY that	
	— — — —	MULLER-BERG		3 3
		to me to be the sam	ne person whose name <u>is</u> _ subscribed to before me this day in person, and acknowled	2
OPTICIALISMALL	edged that She	signed, scaled and	d delivered the said instrument as her	١ نڌ
rotary function mers o Ay Coming Sien Dip. Au	2 11.119015 free and voluntar 0. 19.1991 release and waive	y act, for the uses r of the right of hom	and purposes therein set forth, including the nestend.	.
1100	1			
Given under my h	and and official scal, this	15th	day of May 1989	
	res	- /	[
				-
This instrument w	as prepared by Paul V.	Harris, 1516 F	linman Ave., Evanston, IL. 60201	-
/ Mrs.	Ilse Muller-Bergh	1	SEND SUBSEQUENT TAN BILLS TO:	
MAIL TO: 2 1516	Hinman Ave., \$402			-
MIAIL TO:	(Address)		(Name)	_
Evan	ston, IL. 60201	TO TO	(Ardress)	
OR RECORD	ER'S OFFICE BOX NO.	Se million	(Gity, State and Zip)	-
		- There was a second of the se	7	

89237616

\$12.25 9 11:16:00 37**ら1**6

Exempt URDS, PREST ESTATE TRUES AND SHOW ACT SHOW 3-25-Par. E 8 Cock County Ord. 95104 Par. 3-25-

CITY OF EVANSTON

Date

GEORGE E. COLE LEGAL FORMS

- Paul V. Horris
1516 Himmun and
Evanton, M. 6020 PAUL V. HARRIS

Mail 70.

and DORIS C. HARRIS

Warranty Deed

LLSE MULLER-BERGH

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Property of Cook County Clerk's Office

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