THE GRANTORS,

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Illinois 60201 (City, State and Ze)

Evanston,

RECORDER'S OFFICE BOX NO. ..

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Of the City of Evenston County of Cook State of Jilinois (or the consideration of Ten. and, no/100 (\$10.00) DOLLAIS. Ten. and no/100 (\$10.00) DOLLAIS. CONVEY and OUTTCLAIM () ILSE MULLER-BERCH, widow, and KLAUS MULLER-BERCH 1516 Hirman Ave., Apt. 402, Evanston, IL 60201 (The Abite Space for Read Estate in the Common Interpretation of Tenancy a Common, but in JOINT TENANCY, all interest in the following described Read Estate in the State of Hilmois to wit: PARCEL 1 Unit 402, in all man House Condominium, as delineated on the survey of the following described parcel of real estate: Lot 3 and the North 1/2 of Left A in Block 26 in the Village of Evanston in Section 16, Township Jil North, Range 14 East of the Third Principal Section 16, Township Jil North, Range 14 East of the Third Principal Section 16, Township Jil North, Range 14 East of the Third Principal Section 16, Township Jil North, Range 18 East of the Third Principal Section 16, Township Jil North, Range 18 East of the Third Principal Section 16, Township Jil North, Range 18 East of the Third Principal Section 18, Township Jil North, Range 18 East of the Third Principal Section 18, Township Jil North, Range 18 East of the Third Principal Section 18, Township Jil North, Range 18 East of the Third Principal Section 18, Township Jil North, Range 18 East of the Third Principal Section 18, Township Jil North, Range 18 East of the Third Principal Section 18, Township Jil North, Range 18 East of the Third Principal Section 18, Township Jil North, Range 18, Township Jil North, Range 19, Township Jil North, Range	PAUL V. HARRIS	and DORIS C. HARRIS, his wife	89237617	y
CONVEY and OUTT CLAIM to ILSE MULLER-BERGH, widow, and KLAUS MULLER-BERGH 1516 Hirman Avo., Apt. 402, Evanston, IL 60201 AMBES AND ADDRESSO of MANNIESS. INTO Temancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate in the State of Illinois, to with the College of Evanston in Section 18, Township 41 North, Range 14 Estates and the State of Illinois, to with the Common elements. PARCEL 1 Unit 402, in rithman House Condominium, as dolinouted on the survey of the following described parcel of real estate: Lot 3 and the North 1/2 of Let in Block 26 in the Village of Evanston in Section 18, Township 41 North, Range 14 Estates are recorded as Document 1/2 of Let in Block 26 in the Village of Evanston in Section 18, Township 41 North, Range 14 Estates are recorded as Document 26485649 together 1th its undivided parcentage interest in the common elements. 89237617 PARCEL 2 The exclusive right to the uses of Parking Space G-7 limited common elements. 89237617 PARCEL 2 The exclusive right to the uses of Parking Space G-7 limited common elements as delineated on the survey attached to Declaration aforesaid recorded as Document 26485649, hereby releasing and waving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, To HAVE AND TO HOLDs and premises not in temates in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 11-18-408-015-1026 Address(es) of Real Estate: 1516 Hinman Avo., Abt. 452, Panston, LL. 60201 DATED this 15th. Say of May. 1989 PRINTOR PRINTOR PRINTOR PAUL V. HARRIS and DORIS C. HARRIS PRINTOR PRINTOR PAUL V. HARRIS and DORIS C. HARRIS PRINTOR PRINTOR PAUL V. HARRIS and DORIS C. HARRIS P	19.2 Ac			
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AMMESAND ADDRESS OF GRANTEES: The Above Space For Reconder's Use Only) MARKES AND ADDRESS OF GRANTEES: TO IN TERRANCY A COMMON, but in JOINT TENANCY, all interest in the following described Read Estate in the State of Illinois, to with the State of the Collowing described parcel of read estate: Lot 3 and the North I/2 of Lot in Block 26 in the Village of Evanston in Section 18. Township Al North, Range 14 East of the Third Principal Moridian, in Cook County, Illinois which survey is attached as Exhibit in to the Declaration of Condominium recorded as Document 26485649 together Alth its undivided percentage interest in the common elements. PARCEL 2 The exclusive right to the use of Parking Space G-7 limited common elements as delineated on the survey attached to Declaration aforesaid recorded as Document 26485649. Permanent Real Estate Index Number(s): 11-18-408-04-1026 Address(es) of Real Estate: 1516 Hinman Avg., Apk. 42%, Panaston, ILL 60201 DATED this 15th, Say of May. 1989 PLEASE THE ADDRESS OF THE STATE OF THE ADDRESS OF THE USE ADDRESS OF THE	CONVEY and QU	IT CLAIM to	T92222 TRAN 6288 05/25/	89 11:16:0
AMMESAND ADDRESS OF GRANTEES: The Above Space For Reconder's Use Only) MARKES AND ADDRESS OF GRANTEES: TO IN TERRANCY A COMMON, but in JOINT TENANCY, all interest in the following described Read Estate in the State of Illinois, to with the State of the Collowing described parcel of read estate: Lot 3 and the North I/2 of Lot in Block 26 in the Village of Evanston in Section 18. Township Al North, Range 14 East of the Third Principal Moridian, in Cook County, Illinois which survey is attached as Exhibit in to the Declaration of Condominium recorded as Document 26485649 together Alth its undivided percentage interest in the common elements. PARCEL 2 The exclusive right to the use of Parking Space G-7 limited common elements as delineated on the survey attached to Declaration aforesaid recorded as Document 26485649. Permanent Real Estate Index Number(s): 11-18-408-04-1026 Address(es) of Real Estate: 1516 Hinman Avg., Apk. 42%, Panaston, ILL 60201 DATED this 15th, Say of May. 1989 PLEASE THE ADDRESS OF THE STATE OF THE ADDRESS OF THE USE ADDRESS OF THE		•	COOK COUNTY RECORDER	237617
DAMES AND ADDRESS OF GRANTEES: NOT IN Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the Cenary of Cook. PARCEL 1 Unit 402, it diaman House Condominium, as delineated on the survey of the following described parcel of real estate: Lot 3 and the North 1/2 of Let 1 in Block 26 in the Village of Evanston in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit 1/1 to the Declaration of Condominium recorded as Document 26485649 together vith its undivided percentage interest in the exemption Laws of the State of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit 1/1 to the Declaration of Condominium recorded as Document 26485649 together vith its undivided percentage interest in the exclusive right to the Use of Parking Space G-7 limited common elements as delineated on the survey attached to Declaration aforesaid recorded as Document 26485649, PARCEL 2 The exclusive right to the Use of Parking Space G-7 limited common clements as delineated on the survey attached to Declaration aforesaid recorded as Document 26485649, Permanent Real Estate Index Number(s): 11-18-408-016-1026 Address(es) of Real Estate: 1516 Himman Avo. Apt. AV. Pyaneton, IL. 60201 DATED this 15th Jay of May. 1989 PLEASE PAUL H. Harris Doris C. Harris Dersonally known to me to be the same persons. whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Litary signed, scaled and delivered the said instrument as thair recease and waiver of the right of homestead. Civen under my hand and official seat, this 15th day of May May May 1989				
int in Tenancy is Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the State of Illinois, to with pARCEL 1 Unit 402, in dinman House Condominium, as delineated on the survey of the following described parcel of real estate: Lot 3 and the North 1/2 of Lef 4 in Block 26 in the Village of Evanston in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook Coanty, Illinois which survey is attached as Exhibit 1/4 to the Declaration of Condominium recorded as Document 26485649 together 4th its undivided percentage interest in the common elements. PARCEL 2 The exclusive right to the use of Parking Space G-7 limited common clement as delineated on the survey attached to Declaration aforesaid recorded as Document 26485649, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 11-18-408-045-1026 Address(es) of Real Estate: 1516 Hinman Avg., Apt. 45%, Evanskop, IL, 60201 DATED this 15th sav of May 1989 DOTIS C. Larris PRULL W. Harris Doris C. Larris PRULL W. Harris and DORIS C. HARRIS OFFICIAL BURBESS W. MONTH AND TO HOLD State aforesaid, DO HEREBY CERTIFY that to the foregoing instrument, appeared before me this day in person, and acknowledged that Liby, signed, sealed and delivered the said instrument as Phalic fire and voluntary act, for the uses and purposes therein set borth, including the release and waiver of the right of homestead. Civen under my hand and official seal, this 15th day of May 1989 Commission expires	1910 WINNER AVE.	, Apt. 402, Evanston, 11 60201	(The Above Space For Recorder's Use Only)	
Unit 402, in diaman House Condominium, as delineated on the survey of the following described parcel of real estate: Lot 3 and the North 1/2 of Let in Block 26 in the Village of Evanston in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook Comty, Illinois which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 26485649 together (ith its undivided porcentage interest in the common elements. PARCEL 2 The exclusive right to the Use of Parking Space G-7 limited common element as delineated on the survey attached to Declaration aforesaid recorded as Document 26485649, hereby releasing and waving all rights under and by virue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in temper in common, but in joint tenancy lorever. Permanent Real Estate Index Number(s): 11-18-408-049-1026 Address(es) of Real Estate: 1516 Hinman Avo. Apt. 452, Franston, IL. 60201 DATED this 15th Say of May 1989 PLEASE PAUL HARRIS (SEAL) (SEAL) DATED this 15th Say of May 1989 PAUL V. Harris Doris C. Larris PAUL V. Harris and DORIS C. HARRIS DORIS C. Larris PAUL V. HARRIS and DORIS C. HARRIS PRINTOR SIGNATURE(S) State of Illinois, County of Seak County in the State aforesaid, DO HERREBY CERTIFY that PAUL V. HARRIS and DORIS C. HARRIS PRINTOR SIGNATURE(S) PAUL V. HARRIS and DORIS C. HARRIS PRINTOR SIGNATURE(S) PAUL V. HARRIS and DORIS C. HARRIS PERSON OF SEAL STATE SUBSCRIBED STATE SUBSCRI	not in Tenancy in Con-	mon, but in JOINT TENANCY, all interest		·-•
Unit 402, in diaman House Condominium, as delineated on the survey of the following described parcel of real estate: Lot 3 and the North 1/2 of Let in Block 26 in the Village of Evanston in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook Comty, Illinois which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 26485649 together (ith its undivided porcentage interest in the common elements. PARCEL 2 The exclusive right to the Use of Parking Space G-7 limited common element as delineated on the survey attached to Declaration aforesaid recorded as Document 26485649, hereby releasing and waving all rights under and by virue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in temper in common, but in joint tenancy lorever. Permanent Real Estate Index Number(s): 11-18-408-049-1026 Address(es) of Real Estate: 1516 Hinman Avo. Apt. 452, Franston, IL. 60201 DATED this 15th Say of May 1989 PLEASE PAUL HARRIS (SEAL) (SEAL) DATED this 15th Say of May 1989 PAUL V. Harris Doris C. Larris PAUL V. Harris and DORIS C. HARRIS DORIS C. Larris PAUL V. HARRIS and DORIS C. HARRIS PRINTOR SIGNATURE(S) State of Illinois, County of Seak County in the State aforesaid, DO HERREBY CERTIFY that PAUL V. HARRIS and DORIS C. HARRIS PRINTOR SIGNATURE(S) PAUL V. HARRIS and DORIS C. HARRIS PRINTOR SIGNATURE(S) PAUL V. HARRIS and DORIS C. HARRIS PERSON OF SEAL STATE SUBSCRIBED STATE SUBSCRI	PARCEL 1		is .	
	of the follow North 1/2 of	iry described parcel of real Lot 1 in Block 26 in the Vil	estate: Lot 3 and the lage of Evanston in Sec-	~
	the common at	sments.	89%376T7	EN E
	PARCEL 2		,	र्षेत्र हुन
	The exclusive mon element as aforesaid rec	right to the use of Parking s delineated on the survey a orded as Document 26485649,	Space G-7 limited com- ttached to Declaration	7.53.9 9.6.9
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	hereby releasing and wa Illinois, TO HAVE AN	dving all rights under and by virtue of the Hon D TO HOLD said premises not in tenancy in co	nestead Exemption Laws of the State of mmon, but in joint tenancy forever.	15 TO 10 TO
	Permanent Real Estate	Index Number(s): 11-18-408-015	1026	
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		DATED this15th	2	湯 女
	C-F	Paul II Harry),, (0), //, ., '	5 5
	PLEASE	COLON OF WALL (SEAL)	FOR C. PANGO(SEAL)	5, 5
	PRINTOR PAUL	. V. Harris Do	oris C. Harris	E 1
	TYPE SAME(S)	(SEAL)	O' (SEAL)	5 . Q
	BELOW	A DESCRIPTION OF THE PROPERTY		
	SIGNATORE(5)	The state of the s		A
		~ 1.		W ms
	State of Illinois, County	of COOK ss. 1, the	undersigned, a Notary Public ii and for	
		said County, in the State aforesaid, DO HE	KEBY CERTIFY That	1 × 1
	•••	PAUL V. HARRIS and DORIS C. HAR	RRIS 2	(70
	A COLUMN	personally known to me to be the same personal	ons. whose namesaro. subscribed	川《《
	OFFICIAL BURBESS	to the foregoing instrument, appeared before	ore me this day in person, and acknowl-	
	Y PURSE STATORES I DENSE	edged that _they signed, sealed and delive	ered the said instrument as thoir	\$.
	: JICH INP. AUG. 19,1991	free and voluntary act, for the uses and p	urposes therein set forth, including the	
		 release and waiver of the right of homestead 	1.	
	Given under my hand at	nd official seal, this . 15th	day of May 1989	
	•		. 9 00	
This instrument was prepared by Paul V. Harris, 1516 Hinman Ave., Evanston, IL. 60201	Commission expires	19.	NOTAHYPUBLIC	
INAME AND ADDRESS)	This includes and amore	paratha Paul V. Harris. 1516 Hinmar	Ave. Evanston II 60201	Ç.
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	1		NUBLOCEST FAXBILIS TO	~~

(Address)

(City, State and Zip)

Quit Claim Deed SOVERAL TO PUBLICHAL

ILSE MULLER-BERGH

DORIS C. HARRIS

and

PAUL V. HARRIS

and ALAUS MULLER-BERGH

FFI Townstan, Al 6020, Property of Cook County Clerk's Office

89237617

GEORGE E. COLET

LEGAL FORMS