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DA 9051876

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

UNION BANK, A CALIFORNIA CORPORATION

of 15260 Ventura Blvd. Ste. 500
Sherman Oaks, CA 91403

in consideration of One Hundred Fifty Thousand dollars

paid by Assignee, STANDARD CHARTERED BANK

of 160 Water St. New York, NY 10038

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated July 30, 1987, from David A. Hoover and A. Jean Hoover, Husband and Wife to Gilldorn Mortgage Midwest Corporation recorded in Recorder's office of Cook

County, in the State of Illinois, as document number 87421307 in book of at page; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: November 28, 1988

Unpaid principal balance	November 1, 1988	\$ 148,032.05
Unpaid interest from	November 1, 1988	\$ 752.84
Tax deposit		\$ 0
Insurance deposit		\$ 0

COOK COUNTY, ILLINOIS

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12.00

LOT 46 IN BLOCK B IN BRANDESS SUBDIVISION UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): ~~095826352~~ 04-21-413-004
Address(es) of real estate: 2244 Janet Dr. Glenview, Ill 60025

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 28th

day of December 19 88
Victoria Woods (SEAL)

UNION BANK
BY Linda East (SEAL)
Linda East, Vice President

This instrument was prepared by L. Johnson 1314 Niagara St. Burbank, CA 91505
(NAME AND ADDRESS)

MAIL TO: STANDARD CHARTERED BANK
(Name)
160 Water St
New York, NY 10038
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

BOX 333

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