

TTA 248570

UNOFFICIAL COPY

This instrument prepared by Jack A. Clark, Jr., Vice President
First Federal Savings 749 Lee Street Des Plaines, IL 60016
89237150 Loan No. 20-020987-4

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

Earl C. Boettger and Lily L. Boettger, His wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a

certain Mortgage recorded in the Recorder's Recorder's Office

of Cook County, Illinois, in Book

on page , as Document No. 87515945 to the premises therein described to-wit:

UNIT 2-C in Liberty Minor Condominiums, as delineated on the survey of the following described real estate: Lot 2 in Ethan Allen Terrace being a Resubdivision of Lot 2 in Block 4, Lots 1 and 2 in Block 5, Lots 1 and 2 in Block 6 and Lot 1 in Block 7 in Miners Addition to the Town of Dunton being a Subdivision of the North 1/2 of the South East 1/4 of the South East 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 87355794, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

PIN 03-30-418-051

355 West Minor Street
Unit 2C2 East
Burlington Heights, Illinois

ATTEST Michael Deagh
Assistant Secretary

BY Jack A. Clark, Jr.
Vice President

12.00

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley M. Clasceni
Notary Public
SHIRLEY M. CLASCENI, NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 21, 1989

Mail To: Mr. Boettger
1321 West Park
Apt. 145. Des. 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89237150

89237150

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THE OFFICE OF THE CLERK OF DEEDS OF TRUST WAS FILED.

UNOFFICIAL COPY

1321 West Park Ave. No. Dr. 60005

Mailed To: Mr. Beetham

SHIRLEY M. GLESSNER, NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 21, 1989
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSO. CIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

12⁰⁰

Vice President

Assistant Secretary

ATTEST

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 12th day of May 1989

89237150

25 11:35

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

KNOW ALL MEN BY THESE PRESENTS, that

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