

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

89237276

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win-474732

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association

a corporation of the State of North Dakota, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Juan Cortez and Hilda Cortez, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of December, 1968, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No 20 711 467, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 5 in Catherine H. Prins Subdivision of Lots 20 to 24, in Block 7 in Thompson Subdivision of the North West 1/4 of the North East 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-01-210-034

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSN. OF BISMARCK has caused these presents to be signed by its Vice-Senior Lending Officer President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 20th day of April, 1987.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BISMARCK

BY David L. Schwengler
David L. Schwengler, Vice President - Senior Lending Officer
Attest: Wallace G. Erhardt
Wallace G. Erhardt Secretary

89237276

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RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO: *James Jones*

1140 S. Dearborn

CHICAGO, ILL 60605

89237276

DEPT-01 \$18.25
T01111 TRAN 4885 05/25/89 09:18:00
#2533 # A # -07-237276
COOK COUNTY RECORDER

1988

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GIVEN under my hand and seal this 20th day of April

the uses and purposes therein set forth.

free and voluntary act, and as the free and voluntary act of said corporation, for authority given by the Board of Directors of said corporation, as their

caused the corporate seal of said corporation to be affixed thereto, pursuant to Vice President and Secretary of said corporation, and

Secretary. They signed and delivered the said instrument as

and severally acknowledged that as such Vice-President and Senior Lending Officer

subscribed to the foregoing instrument, appeared before me this day in person

corporation, and personally known to me to be the same persons whose names are

Erhardt, personally known to me to be the Secretary of said

the FIRST FEDERAL SAVINGS & LOAN ASSN. OF BISMARCK, a corporation, and Wallace G.

Schwengler personally known to me to be the Vice President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L.

I, Linda Warner

COUNTY OF BURLEIGH)

STATE OF NORTH DAKOTA)

88.

89237276

Senior Lending Officer

Property of Cook County Clerk's Office