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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89238505
LOAN #01-10550455

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 21ST day of DECEMBER, 19 88, made and executed by M. J. MEADOW, INC., of VILLAGE COOK, Illinois, to the said Great American Federal Savings and Loan Association and recorded (registered) in the Recorder's (Recorder's) Office of Cook County, Illinois, on the 13TH day of JANUARY, 19 89, as Document No. 89020429, covering premises therein described as follows: AND SAID ASSIGNMENTS OF RENTS RECORDED JANUARY 13, 1989 AS DOCUMENT 89020430. LOT 16 AND THE WEST 1/2 OF LOT 17 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCK 2 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 330 SCHREIBER AVE ROSELLE, IL

M. J. Meadow Inc
11 W. College Drive
Ealington Hts. - Ill (Goodly Ste-N



is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged. WITNESS the hand of JEROME H. NOGA, ASST. VICE President and the attestation of WILLIAM C. ELDRIDGE, ASST. VICE President and Secretary of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 17TH day of MAY, 19 89

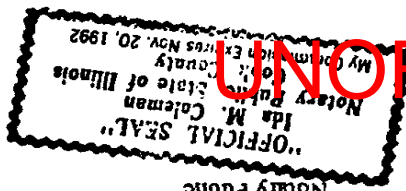
By: *[Signature]*
ASST. VICE President
Great American Federal Savings and Loan Association

Attest: *[Signature]*
ASST. Secretary

State of Illinois ss.
County of Cook ss.

I, IDA M. COLEMAN, a Notary Public in and for the above-said County and State, do hereby certify that WILLIAM C. ELDRIDGE, ASST. VICE President and Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of MAY, 19 89



THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC FORM # 1016-388

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Property of Cook County Clerk's Office

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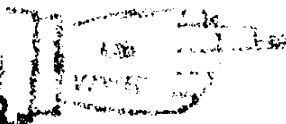
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17 00 MAIL

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER