\*

MAIL TO

## UNO ASS GRIPO NOT HOLL GASE COPS JOAN NO. 267206-5

FOR VALUE RECEIVED, THE UNDERSIG OF ILLINOIS , ORGANIZED AND EXISTING U AMERICA AND AUTHORIZED TO DO BUSINESS OF BUSINESS, TOWN OF CICERO, STATE OF BARGAIN, TRANSFER AND SET OVER UNTO T ORGANIZED AND EXISTING UNDER THE LAWS AND ASSIGNS, A CERTAIN MORTGAGE DATED MADE BY EVA SERRANO, NEVER MARRIE	MED, FIRST NATIONAL BANK OF COMBER AND BY VIRTUE OF THE LAMS IN ILLINOIS AND HAVING ITS PRILLINOIS, ASSIGNOR, DOES HERE TALMAN HOME FEDERAL SAVINGS OF THE UNITED STATES, AS ASSIGNED THE 19th DAY OF	G OF THE UNITED STATES OF RINCIPLE OFFICE AND PLACE BY GRANT. SELL, ASSIGN. B LOAN ASSN OF ILLINOIS	F E S, A CORPORATIO
8	12.18.590	MC THE DAVIENT OF ONE	
AND RECORDED AS DOCUMENT NUMBER OF PROMISSORY NOTE THEREIN DESCRIBED FOR	THE SUM OF <u>F1fty-Five-Thousa</u>	nd-and-no/100)	•
TOGETHER WITH THE SAID NOTE AND THE IN IN AND TO THE PREMISES SITUATED IN THE	COUNTY OF COOK	IGHT, TITLE AND INTEREST	r
Unit 8 together with its undiv common Sements in the Wellingto defined in the Declaration recor in the Wortheast 1/4 of Section East of the Inird Principal Meri	ided percentage interest in to in Condominium as delineated at ded as Document Number 223024 28. Township 40 North, Range 1	nd 58, 14,	05/25/89 14
	09200991	COOK COUNTY RE	CORDER
P.T.N.: 14-28-202-017-1039			
C/K/A: 360 W. Wellington Avenua, # 1			
WHICH SAID MORTGAGE IS RECORDED I COUNTY, IN THE STATE OF ILLINOIS.	0		
IN WITNESS WHEREOF, THE ASSIGNOR BY ITS SENIOR VICE PRESIDENT AND ATTES TO BE HEREUNTO AFFIXED THIS 19th D	TED BY ITS ASSISTANT SECRETARY	AND ITS CORPORATE SEAL	
	FIRST NATIONAL BANK OF C	ICERO	89
	more.	0/7/	ಟ
	BY LEER C. ANDELSON, ST.	Vice President	8923559
ATTEST:			2
BY Namy Toomse Kancy Tomisek, Assistant Secretary	_	2/4/	
(STATE OF ILLINOIS) (COUNTY OF COOK )		.00	
I, JANINE C. PAPE  AFORESAID, DO HEREBY CERTIFY THAT WILL KNOWN TO ME TO BE THE SAME PERSONS WHOS AS SUCH SENIOR VICE PRESIDENT AND ASSIS AND ACKNOWLEDGED THAT THEY SIGNED, SEAL THEIR FREE AND VOLUNTARY ACT, AND AS TH ational Banking Association of Illinois CAUSED THE CORPORATE SEAL TO BE THEREUN	E NAMES ARE SUBSCRIBED TO THE TANT SECRETARY, APPEARED BEFOR ED AND DELIVERED THE SAID INS BE FREE AND VOLUNTARY ACT OF SI FOR THE USES AND PURPOSE TI	ISEK WHO ARE PERSONALLY FOREGOING INSTRUCEN'S RE ME THIS DAY IN PERSON FRUMENT OF WRITING AS AID FIRST NATIONAL BANK	
GIVEN UNDER MY HAND AND NOTORIAL S	EAL THIS 19th DAY OF May	19 89	**************************************
		0 (1)	

THIS INSTRUMENT PREPARED BY: FIRST MATIONAL BANK OF CICERO, 6000 W. CERMAK RD., CICERO, IL 60650

POFFICIAL SEAL\*\*

Janine C. Pape

NY COMMISSION EXPIRE Notary Public, State of Illinois

Thy Commission Expires 8/18/92

Return To: First National Bank of Cicero, 6000 W. Cermak Road, Cicero, Illinois 60650

## UNOFFICIAL COPY

The state of the s

The state of the s

89238591

Control of the Contro

William W. oppy in D. 198 S. John Ber Grein, C. S. C. Co.

AMERICAN STRUCTURE STRUCTURE OF MILITERS OF STRUCTURE RESERVED AND STRUCTURE RESERVED AND STRUCTURE RESERVED AND STRUCTURE RESERVED AND STRUCTURE And the state of the second of

30 A115 1

· AR PA

CONTROL OF THE CONTROL OF SAME OF ALCOHOLD BY CHARMED AS CONTROL OF THE CONTROL O

🕶 opportunities in proportunities in the second and the second an

主义战役25000年5月1日

Wardsquare Minapore Koda