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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 76058
1988 SERIES C

89238836

ASSIGNMENT OF MORTGAGE

NATIONAL HOME FINANCING CORPORATION

a N. ILLINOIS

KNOW THAT CORPORATION with its principal place of business in GLEN ELLYN, ILLINOIS CORPORATION (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 23, 1989 made by SCOTT POREMBA AND SUSAN R. POREMBA, HUSBAND AND WIFE to Assignor in the principal sum of SEVENTY FOUR THOUSAND FIVE HUNDRED AND NO 100 Dollars (\$ 74,500.00) and recorded in the Office of the Recorder of Deeds of COOK County, **

Illinois, on real estate legally described as follows:
PARCEL 1: LOT 20 IN NEW SALEM UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, AND PART OF THE SOUTH EAST 1/4 OF SECTION 30, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1980 AS DOCUMENT NUMBER 25515786, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED IN HARTFORD SQUARE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ON NOVEMBER 19, 1982, AS DOCUMENT NUMBER 26417658 IN COOK COUNTY, ILLINOIS, FOR INGRESS AND EGRESS OVER OUT LOT 1 IN SAID NEW SALEM UNIT 1.

. DEPT-01 \$12.25
. T#1111 TRAN 4983 05/25/89 14:26:00
. #2771 # A * - 89 - 238836
. COOK COUNTY RECORDER

07-30-421-021

COMMONLY KNOWN AS:
802 ROOSEVELT ROAD, HANOVER PARK, ILLINOIS 60103

** AS RECORDED AS DOC# 89238835

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23 RD day of MAY 19 89

NATIONAL HOME FINANCING CORPORATION



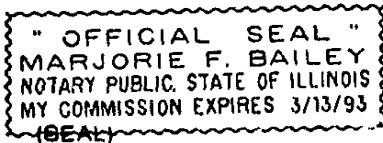
By: Stacy L. Parker
Title: STACY L. PARKER - ASSISTANT VICE PRESIDENT

ATTEST: (SEAL)
By: Shirley Hansen
Title: SHIRLEY HANSEN - ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, MARJORIE BAILEY, a Notary Public in and for the County and State aforesaid, do hereby certify that STACY L. PARKER and SHIRLEY HANSEN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 23 day of MAY, 19 89



Marjorie F. Bailey
Notary Public

89238836

My Commission Expires _____
This instrument was prepared by STACY L. PARKER
GLEN ELLYN, IL 60137

12-25

WEST AMERICAN TITLE INSURANCE CO 28494 30/3

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RECORD AND RETURN TO:
NATIONAL HOME
FINANCING CORPORATION
799 ROOSEVELT ROAD
GLEN ELLYN, ILLINOIS 60137
ATTN: STACY L. PARKER



Property of Cook County Clerk's Office