「日本ではの歌」の漢字を寄ります。

大学 中華

これの 日本の日本の日本の大学のできるこうこと

PREPARED BY: ELLIE KARIKITAN	
HOME SAVINGS OF AMERICA, I.A	FICIAL COPW #805442
P. O. BOX 7075	B12 23 SUPEN #806442
PASADENA, CA 91109	

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELLEN LEE MANN, DIVORCED AND NOT REMARRIED

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of August , A.D. 19 87 , and recorded in the Recorder's Office in the State of Illinois, in Book , as Document No.* * and a certain of Records, Page Assignment of Rents bearing date the day of , A.D. 19 , and recorded in the Recorder's Office in the , as Document No. of Records, on page State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit: 87-507337 **Document 10.

LOT 6 OF EDEN MANOR BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTH WEST 1 OF THE NORTH EAST 1 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 12-21-218-006-0000

9840 Eden Schiller Park IL

In testimony whereof, the said_ HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be aftixed, and these present to be signed by its Assistant Vice President of this

HOME SAVINGS OF AMERICA, F.A.

_ A.D. 19<u>__89</u>__.

DEPT-Q1

T#4444

89238008 #7122 # D # -- B9 -- 238668

Assistant Sec Hai

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES)

on FEBRUARY17, 1989
Public in and for said State, personally appeared

17th_day of____FEBRUARY

VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons while executed the within instrument as

Assistant Vice

President and

88.:

Assistant

Secretary, on behalf of

before m.e, the undersigned, a Notary

89238008

12.25 TRAN 7170 05/25/89 12:18:00

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

may to: Eller man usyo Eden Schille Park & 60176 (This area for official notarial seal) OFFICIAL SEAL



Helen Godoy NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Mar. 17, 1992

\$12.00 MAIL

UNOFFICIAL COPY

20068666

The Clarks