RELEASE OF MORTGAGE

Loan No.

180232-1

DEPT-01 T#4444 TRAN 7179 95/25/89 12:20:00 #7132 # p #-89-238918

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John T.C. Kan, and Annette L. Kan, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No25461764 Registrar's office of Cook to the premises therein described to-wit:

LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 2 IN GRAY ESTATE ADDITION TO GRAYLAND SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE AND WEST OF THE EAST 617.17 FEET THEREOF EXCEPT THEREFROM THE PORTION MARKED NOT INCLUDED, ALSO A RESUBDIVISION OF BLOCK 6 OF GRAYLAND, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number:

3722 North Kildare, Chicago, Illinois 6064l 13222140280000



Saic Association warrants that it has good right, title, and interest in and to said mortgare and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized officers, this 13thday c. March , 19 89

THE TALMAN HOME (EDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Office,

Joan Servicing Officer

Notary Public

FOR THE PROTECTION OF THE

STATE OF ILLINOIS \ SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREPY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY ... STRICKLAND Notary Public. State of Hilmola

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

John T.C. Kan

Annette L. Kan

3722 N. Kildare

Chgo., IL 60641

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

\$12.00 MAIL

PROPERCY UNOFFICIAL COPY

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