## RELEASE OF MORTGAGE

679408-4 Loan No.

89238020

DEPT-01

\$12.25 T#4444 TRAN 7170 05/25/89 12:28:08

#7134 # D \*-89-238020

THE ABOVE SPACE FOR RECORDERS UPLANLY DUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto MICHAEL E. GOSSET, A BACHELOR AND SHEILA DE LOACH,

DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25765522 to the premises therein de-Registrar's office of COOK

scribed to-wit:

Unit 210 Together with an Undivided 2.0442% Interest in the Common Elements in 511 West Melrose Condominium as Delineated and defined in the Declaration Recorded as Document No. 25716402 in George Van Hollens Subdivision of part of the North 1/2 of Lot 2 of the Assessor's Division of Lots 27 and 28 in Pine Grove in Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address:

Unit 210, 511 W. Melrose St., Chicago, Il. 60657 14-2)-314-054-1020

Permanent Index Number:

SAVINGS AND LONG TOP

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1989 cers, this 15 day or March

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

oan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

39238020

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ne to is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of items or said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. STRICKLAND Notary Public. State of Illinois My, Commission Explose 8/28/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue

Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Mary Jo H.

200 W. Adams St Suite 1460, 60606 Chicago,

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

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Notery Publi

HE PROTECTION OF THE

MORTGAGE OR DEED

TRUST WAS FILED.

PORM NO:862400 JAN 86

\$12.00 MAIL

## **UNOFFICIAL COPY**

The Clark's Office

December 1990 - Line of the second Constitution Constitut

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