

UNOFFICIAL COPY

8927880238084

71-7028B-C7

LAND TITLE COMPANY

All Men by These Presents, that the Peoples Bank of Lexington

a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Lexington, Illinois 61753 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quitclaim unto G. Thomas Luscombe, James W. Tate, and Joseph C. Cichon, as tenants in common

of the County of McLean and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 25th day of November, A. D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. ... of ... on page ... as Document No. 86570805 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to-wit:

Lot 1 (except that part taken for street) of Subdivision of Sub Lot 2 of Assessor's Division of Lot 1 in Block 28 in Canal TRUSTEES Subdivision of part of the South one-half of Section 29, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois

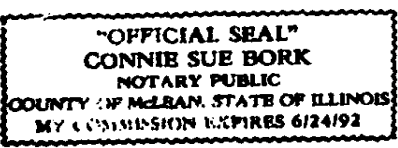
17-29-322-012 2975 Archer Chicago IL 60608 This Property as described is commercial property. This Property does not constitute homestead of the above named mortgagors or their spouses.

This release is made, executed and delivered pursuant to authority given by (1) By-laws of said corporation (2)

IN TESTIMONY WHEREOF, The said Peoples Bank of Lexington hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Secretary, this 27th day of February, A. D. 1989

By: [Signature] Exc. Vice President. Attest: [Signature] Secretary.

STATE OF Illinois } ss. County of McLean } I, the undersigned Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That James M. Killian personally known to me to be the Exc. Vice President of the Peoples Bank of Lexington and Sandy Hohulin personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exc. Vice President and Secretary they signed and delivered the said instrument of writing as Exc. Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and Notarial seal, this 27th day of February, A. D. 1989, Notary Public, Connie Sue Bork

(1) "The Board of Directors" or "Article ... Section ... of the By-Laws." (2) "At a regular (or special) meeting thereof held on the ... day of ... A. D. 19... at ... o'clock ... M."

This release is prepared by: PEOPLES BANK OF LEXINGTON, LEXINGTON, IL 61753

89238084

UNOFFICIAL COPY

No. \_\_\_\_\_

of Mortgage

By Corporation

70

STATE OF \_\_\_\_\_

County, } ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's Office of \_\_\_\_\_

County aforesaid, on the \_\_\_\_\_ day

of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock

M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

Recorder.

Mail to  
Stephen Oleszkiewicz  
4012 S Archer Ave.  
Chicago IL 60632



Property of Cook County Clerk's Office

DEPT-01 \$12.25  
T#4444 TRAN 7170 05/25/89 12.37.00  
#7198 # D # -89-238084  
COOK COUNTY RECORDER

89238084

18093268

\$12.00 MAIL