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 n. 9238102

KNOW ALL MEN BY THESE PRESENTS, that the First Family Mortgage Corporation of Florida, a corporation of the State of Florida, as Attorney-in-Fact for First Nationwide Bank, a Federal Savings Bank, Successor in Interest to Uptown Federal Savings, F.A., Successor by Merger to Uptown Federal Savings and Loan Association, Under Limited Power of Attorney dated February 22, 1988, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Michael W. Wu and Pin Lin Wu, His Wife

3950 Lake Shore Drive- Unit 908, Chicago, Illinois 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of September, 19 77, made by

Michael W. Wu and Pin Lin Wu, His Wife

to Uptown Federal Savings and Loan Association of Chicago, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document Number 24-126-806, to the premises therein described as follows to wit:

See Attached Legal Description:

14-21-101-034-1183

3950 N. Lake Shore
 Chicago IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Family Mortgage Corporation of Florida, a Florida Corporation, as Attorney-in-Fact for First Nationwide Bank, a Federal Savings Bank, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12th day of January, 19 89.

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a Florida Corporation, as Attorney-in-Fact for First Nationwide Bank, a Federal Savings Bank

Judith A. Klemke Vice President
Timothy Ahlers Assistant Secretary

COOK COUNTY RECORDER

#7216 # D # 9127 #
 201827-42 * 238102
 1#4444 TRNN 1170 05/25/89 12.40.00
 \$12.25

STATE OF ILLINOIS)
) SS.
 COUNTY OF DUPAGE)

89238102

I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy Ahlers, personally known to me to be the Vice President and Assistant Secretary of First Family Mortgage Corporation of Florida, a Florida Corporation, as Attorney-in-Fact for First Nationwide Bank, a Federal Savings Bank, the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12th day of January, 19 89.

"OFFICIAL SEAL
 DRU ANN STEPHENSON
 Notary Public, State of Illinois
 My Commission Expires 5/18/89

Dru Ann Stephenson Notary Public
 My Commission Expires: May 18, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:
[Signature]
 First Family Mortgage Corp of Florida
 2900 Ogden Ave, Lisle, IL 60532

When recorded mail to:
 Land Title America Michael Wu
 15 Spinning Ste 210 3950 Lake Shore
 Hinsdale, Illinois 60521 Chicago IL 60613
 File # L-404826-C4

\$12.00 MAIL

LAND TITLE COMPANY

89238102

UNOFFICIAL COPY

POSTAGE

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82538105

Property of Cook County Clerk's Office

815.00 MAIL

MORTGAGE

LEGAL DESCRIPTION RIDER
FOR3950 NORTH LAKE SHORE DRIVE CONDOMINIUM

PARCEL 1:

UNIT NO. 908 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, being a Sub-division of Block 1 in Equitable Trust Company's Subdivision in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the line established by decree entered on September 7, 1906, in Case Number 274470, Circuit Court of Cook County, Illinois, entitled Charles W. Gordon and others against Commissioners of Lincoln Park, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 40420, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24014190; together with an undivided .1258 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey);

ALSO

PARCEL 2:

Easement for the benefit of Parcel 1 as created by the Easement Agreement dated April 23, 1969, recorded April 23, 1969, as Document 20820211 made by and between American National Bank and Trust Company of Chicago, Trust Number 22719, and Exchange National Bank of Chicago, Trust Number 5174, for the purpose of ingress and egress over and across that part of the East 40 feet of vacated Frontier Avenue, as vacated by Ordinance recorded as Document 20816906 lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of the South line of Lot 10 extended West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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