# UNOFFICIAL 9 GORPORATION No. 2

KNOW ALL MEN a corporation BY THESE PRESENTS, that the First Family Mortgage Corporation of Florida,

	a corporation of the State of Florida	, as Attorney-in-ract	for first nationwide bank, a
- <i>1</i>	Federal Savings Bank, Successor in Interest to Uptown Federal Savings, F.A., Successor by Merger to Uptown Federal Savings and Loan Association, Under Limited Power of		
	by Merger to Uptown Federal Saving	s and Loan Associatio	n, Under Limited Power of
	Attorney dated February 22, 1988, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all		
7	indebtedness secured by the Mortgage	hereinafter mentioned,	and the cancellation of all
じ	the notes thereby secured, and of the	sum of one dollar, t	he receipt whereof is hereby
	acknowledged, does hereby REMISE, REL	EASE, CONVEY and QUIT	CLAIM unto
$\mathbf{o}$			
<b>X</b>	Michael W. Wu and Pin Lin Wu, His	Wife	
$\sim$	3950 Lake Shore Drive- Unit 908, C	hicago, Illinois 60613	
geshon-1	heirs, legal representatives and as	signs, all the right,	title, interest, claim or
テ	demand whatsoever it may have acqui:		
1	13th day of September	, 19 77 , made by	·
	Michael W. Wu and Pin Lin Wu, His	Wife	
	to Uptown Federal Savings	and Loan Association	of Chicago
	and recorded in the Recorder's Office of Illinoir, in Book Document Number 24-126-806	of Cook	County, in the State
	of Illinoir in Book	of records	, on Page , as
	Document Number 24-126-806	, to the premises the	erein described as follows
	to wit:		
	10_		
>	See Attached Legal Description:	20.0	1.1 65.60
Z		3450 N.	Lake Shore
å	14-21-401-034-1183		
Ξ		Chicago	1.6
CAND TITLE COMPANY		- Cinca 80	marker Comme
	together with all the appurtenences and privileges thereunto belonging or appertaining.		
	together with all the appurtenances an	m privileges thereunce	perouging or appercaining.
E	THE MERCHANIA CHARDON		O
严	IN TESTIMONY WHEREOF, the east		
0	Florida Corporation, as Attorney-in-F		
z	Bank, has caused these presents to be	signed by its vice Pre	sident, and accested by its
3	Assistant Secretary, and its corporate	e floor to be uereto att	ixed, this day
	of <u>January</u> , 19 <u>89</u> .		LAST SONDON STONE ON STONE
			GAGE CORPORATION OF FLORIDA.
			ition, as Attorney-in-Fact
			vide Bank, a Federal Savings
	REGERENT VENUES REGER	for First Nationw	
		for First Nationw Bank	vide Bank, a Federal Savings
<b>Z</b> 0	#7216.#.D #-457-2381	for First Nationw	
	TBEZ-68-* 917/#	for First Nationw Bank	vide Bank, a Federal Savings
66 · 66	TBES-88-* 0.#-6125#	for First Nationw Bank	vide Bank, a Federal Savings
	TBES-88-* 0.#-6125#	for First Nations Bank  Judith A. Jiemke	vide Bank, a Federal Savings  Vide President
66 · 66	TBEZ-68-* (I # 912/# 10-1430 STATE OF TLINOIS )	for First Nationw Bank Judith A. Jemke Timothy Ahlers	vide Bank, a Federal Savings
66 · 66	TBEZ-68-* (I # 912/# 10-1430 STATE OF TLINOIS )	for First Nationw Bank Judith A. Jemke Timothy Ahlers	vide Bank, a Federal Savings  Vide President
66 · 66	TREZ-68-* 0 # 912/#  10-1430  STATE OF ILLINOIS )  SS.	for First Nations Bank  Judith A. Jiemke	vide Bank, a Federal Savings  Vide President
66 · 66	TBEZ-68-* (I # 912/# 10-1430 STATE OF TLINOIS )	for First Nationw Bank Judith A. Jemke Timothy Ahlers	vide Bank, a Federal Savings  Vide President
66 · 66	TREZ-68-* C # 912/#  VI 68/92/98 8/1/ WUNT 10-1d30  STATE OF ILLINOIS )  COUNTY OF DUPAGE )	Judith A. Jiemke Timothy Ahlers 39238102	Vide Bank, a Federal Savings  Vide President  Assistant Secretary
66 · 66	TREZ-AB- * C # 912/#  VI 68/92/98 0/// NUMI 144/#1 10-1d30  STATE OF ILLINOIS )  COUNTY OF DUPAGE )  I, the undersigned Notary Public,	for First Nations Bank  Judith A. Jiemke  Timothy Ahlers  10 and for said Count	Vide Bank, a Federal Savings  Vide President  Assistant Secretary  y, in the State aforesaid.
66 · 66	TREZ-AB- * T # 9172#  VI 68/92/98 02/2 NOW 1 1000000  STATE OF ILLINOIS )  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Kie	for First Nations Bank  Judith A. Jiemke  Timothy Ahlers  1 and for said Count Timothy Ahlers	Vide Bank, a Federal Savings  Vide President  Assistant Secretary  y, in the State aforesaid, personally known to me to
00: 0: : ZI\$	TREZ-AB- * G # 9172#  VI 68/92/98 02/12 NOW 1 1444#1 10-1d30  STATE OF ILLINOIS )  SS.  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Kie be the Vice President and Assistant Se	for First Nations Bank  Judith A. Jiemke  Timothy Ahlers  1 and for said Count mke and Timothy Ahlers  cretary of First Fam	Vide President  Vide President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of
66 · 8	TREZ-AB- * G # 917/#  VI 68/92/98 6/// NUMBE 10-1430  STATE OF ILLINOIS )  SS.  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Kie be the Vice President and Assistant Se- Florida, a Florida Corporation, as	Judith A. Jiemke  Timothy Ahlers  1 and for said Count mke and Timothy Ahlers  Cretary of First Fam  Attorney-in-Fact for	Vide President  Vide President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationaide Bank, a
66 · 8(: 23\$	TREZ-AB- * G # 917/#  VI 68/92/98 6/// NUMBE 100 100 100 100 100 100 100 100 100 10	for First Nations Bank  Judith A. Vienke  Timothy Ahlers  10 and for said Count mke and Timothy Ahlers cretary of First Fam Attorney-in-Fact for n named in the within	vide Bank, a Federal Savings  Vide President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationaide Bank, a instrument, appeared before
66: 8: : ZT\$	TREZ-AB- * G # 912/#  VI 68/92/98 6/// NVMI 144/#1 10-1d30  STATE OF ILLINOIS ) SS.  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Kie be the Vice President and Assistant Se Florida, a Florida Corporation, as Federal Savings Bank, the Corporation me this day in person and severally as	for First Nations Bank  Judich A. Viemke  Timothy Ahlers  10 10 20 20 20 20 20 20 20 20 20 20 20 20 20	vide Bank, a Federal Savings  Vide President  Vide President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationaide Bank, a instrument, appeared before such Vice President and
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<del>66: 8</del> : ∵Z}\$	TREZ-AR- M 4 9724  VI 68/92/98 62/12 NOW 1 144441  10 1d30  STATE OF ILLINOIS )  SS.  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Kle be the Vice President and Assistant Se Florida, a Florida Corporation, as Federal Savings Bank, the Corporation me this day in person and severally a Assistant Secretary, they signed and corporate seal of said corporation to	for First Nations Bank  Judith A. Jiemke  Timothy Ahlers  10 10 10 10 10 10 10 10 10 10 10 10 10 1	vide Bank, a Federal Savings  Vide President  Vide President  Vide President  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationaide Bank, a instrument, appeared before such Vice President and instrument and caused the pursuant to authority given
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66° B( ∵Z}\$	TREZ-AB- * G # 972/#  VIT 68/92/98 6/// NUMBE 100 100 100 100 100 100 100 100 100 10	for First Nations Bank  Judith A. Jiemke  Timothy Ahlers  B9238102  in and for said Count when and Timothy Ahlers cretary of First Fam Attorney-in-Fact for named in the within cknowledged that as delivered the said in the affixed thereto, pration, as their free	vide Bank, a Federal Savings  Vide President  Vide President  Vide President  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationaide Bank, a instrument, appeared before such Vice President and instrument and caused the pursuant to authority given and voluntary act, and as
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66: B	THEZ AP # 912/#  VOI 68/92/90 0/// NVBI 1000000  STATE OF ILLINOIS )  SS.  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Kie be the Vice President and Assistant Se Florida, a Florida Corporation, as Federal Savings Bank, the Corporation me this day in person and severally a Assistant Secretary, they signed and corporate seal of said corporation to by the Board of Directors of said corp the free and voluntary act of said corp forth.  GIVEN under my hand and notary	for First Nations Bank  Judith A. Jiemke  Timothy Ahlers  B9238102  in and for said Count when and Timothy Ahlers Cretary of First Fam Attorney-in-Fact for named in the within cknowledged that as delivered the said in the affixed thereto, pration, as their free poration, for the uses	vide Bank, a Federal Savings  Vide President  Vide President  Vide President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationaide Bank, a instrument, appeared before such Vice President and instrument and caused the pursuant to authority given and voluntary act, and as and purposes therein set
66 1 B(	TREZ-ZE # 1 9724  VIT 68/92/98 6/1/2 NVMI 144441  10-1432  STATE OF ILLINOIS )  SS.  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Kie be the Vice President and Assistant Se Florida, a Florida Corporation, as Federal Savings Bank, the Corporation me this day in person and severally a Assistant Secretary, they signed and corporate seal of said corporation to by the Board of Directors of said corporate the free and voluntary act of said corp forth.  GIVEN under my hand and notary  19-89 - "OFFICIAL SEAL	for First Nations Bank  Judith A. Jiemke  Timothy Ahlers  B9238102  in and for said Count when and Timothy Ahlers Cretary of First Fam Attorney-in-Fact for named in the within cknowledged that as delivered the said in the affixed thereto, pration, as their free poration, for the uses	vide Bank, a Federal Savings  Vide President  Vide President  Vide President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationaide Bank, a instrument, appeared before such Vice President and instrument and caused the pursuant to authority given and voluntary act, and as and purposes therein set
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66: B	TREZ-ZE AT THE PIZZE  VIT 68/92/98 AZZ NUMBER 160 MARIE 100 MARIE	Judith A. Jemke  Judith A. Jemke  Timothy Ahlers  B9238102  in and for said Count mke and Timothy Ahlers cretary of First Fam Attorney-in-Fact for named in the within cknowledged that as delivered the said in the affixed thereto, poration, as their free poration, for the uses  y seal this 12th	Vice President  Vice President  Vice President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationvide Bank, a instrument, appeared before such Vice President and natrument and caused the pursuant to authority given and voluntary act, and as and purposes therein set  day of January  Medium Man
<del>66+8</del> ( • 2}\$	TREZ-ZE # 1 972#  VIT 68/SZ/SB 6/// NUMI 1000 100 100 100 100 100 100 100 100 1	Judith A. Jemke  Judith A. Jemke  Timothy Ahlers  B9238102  in and for said Count mke and Timothy Ahlers cretary of First Fam Attorney-in-Fact for named in the within cknowledged that as delivered the said in the affixed thereto, poration, as their free poration, for the uses  y seal this 12th  Dru Ann Stephenson	Vice President  Vice President  Vice President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationvide Bank, a instrument, appeared before such Vice President and instrument and caused the pursuant to authority given and voluntary act, and as and purposes therein set  day of January  Notary Public
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<del>66+8</del> ( • 2}\$	TREZ-ZE & CIT NUMBER 164441  10-1639  STATE OF ILLINOIS )  SS.  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Klee be the Vice President and Assistant Se Florida, a Florida Corporation, as Federal Savings Bank, the Corporation me this day in person and severally ac Assistant Secretary, they signed and corporate seal of said corporation to by the Board of Directors of said corporate by the Board of Directors of said corporate  GIVEN under my hand and notary  "OFFICIAL SEAL DRU ANN STEPHENSON Notary Public, State of Humole My Commission Expires 5/18/89	Judith A. Jemke  Judith A. Jemke  Timothy Ahlers  B9238102  in and for said Count mke and Timothy Ahlers cretary of First Fam Attorney-in-Fact for n named in the within cknowledged that as delivered the said in the affixed thereto, poration, as their free poration, for the uses  y seal this 12th  Dru Ann Stephenson My Commission Expir	Vice President  Vice President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationvide Bank, a instrument, appeared before such Vice President and astrument and caused the pursuant to authority given and voluntary act, and as and purposes therein set  day of January  Notary Public res: May 18, 1989
66: B	TREEZ-AR ATT OF ILLINOIS )  STATE OF ILLINOIS )  SS.  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Kle be the Vice President and Assistant Se Florida, a Florida Corporation, as Federal Savings Bank, the Corporation me this day in person and severally a Assistant Secretary, they signed and corporate seal of said corporation to by the Board of Directors of said corporate by the Board of Directors of said corporate  GIVEN under my hand and notary  "OFFICIAL SEAL DRU ANN STEPHENSON Natury Public, State of Humole My Commission Expires 5/18/89  FOR THE PROTECTION OF THE OWNER, The	Judith A. Jemke  Judith A. Jemke  Timothy Ahlers  B9238102  in and for said Count mke and Timothy Ahlers cretary of First Fam Attorney-in-Fact for n named in the within cknowledged that as delivered the said in the affixed thereto, poration, as their free poration, for the uses  y seal this 12th  Dru Ann Stephenson My Commission Expir	Vice President  Vice President  Vice President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationvide Bank, a instrument, appeared before such Vice President and astrument and caused the pursuant to authority given and voluntary act, and as and purposes therein set  day of January  Notary Public res: May 18, 1989  PILED WITH THE RECORDER
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66 · B(	TREEZ-AR ATT OF ILLINOIS )  STATE OF ILLINOIS )  SS.  COUNTY OF DUPAGE )  I, the undersigned Notary Public, DO HEREBY CERTIFY that Judith A. Kle be the Vice President and Assistant Se Florida, a Florida Corporation, as Federal Savings Bank, the Corporation me this day in person and severally a Assistant Secretary, they signed and corporate seal of said corporation to by the Board of Directors of said corporate by the Board of Directors of said corporate  GIVEN under my hand and notary  "OFFICIAL SEAL DRU ANN STEPHENSON Natury Public, State of Humole My Commission Expires 5/18/89  FOR THE PROTECTION OF THE OWNER, The	Judith A. Jemke  Judith A. Jemke  Timothy Ahlers  B9238102  in and for said Count mke and Timothy Ahlers cretary of First Fam Attorney-in-Fact for n named in the within cknowledged that as delivered the said in the affixed thereto, poration, as their free poration, for the uses  y seal this 12th  Dru Ann Stephenson My Commission Expir	Vice President  Vice President  Vice President  Assistant Secretary  y, in the State aforesaid, personally known to me to ily Mortgage Corporation of First Nationvide Bank, a instrument, appeared before such Vice President and natrument and caused the pursuant to authority given and voluntary act, and as and purposes therein set  day of January  Notary Public  res: May 18, 1989  FILED WITH THE RECORDER  FRUST WAS FILED.

First Family Mortgage Corp of Florida 2900 Ogden Ave, Lisle, IL 60532

3950 Cake Shore 60613 15 Spinning Ste 210 Hinsdale, Illinois File # 1-404826-C4

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#### MORTGAGE

# LEGAL DESCRIPTION RIDER FOR 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM

parcel 1:
UNIT NO. 908 as delineated on survey of the following described parcel of real estate (hereinalter referred to as "Parcel"): That part of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, being a Subdivision of Block 1 in Emicable Trust Company's Subdivision in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, 19 ing West of the line established by decree entered on September 7, 1906, on Case Number 274470, Circuit Court of Cook County, Illinois, entitled Charles W. Gordon and others is inst Commissioners of Lincoln Park, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 10420, recorded in the Office of the Recorder of Deeds, Cook County. Illinois, as Document No. 24014190 ; together with an undivided 1258 interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey);

#### ALSO

PARCEL 2: Easement for the benefit of Parcel 1 as created by the Easement Agreement date April 23, 1969, recorded April 23, 1969, as Document 20820211 made by and petween American National Bank and Trust Company of Chicago, Trust Number 22719, and Exchange National Bank of Chicago, Trust Number 5174, for the purpose of ingress and egress over and across that part of the East 40 feet of vacated Frontier Avenue, as vacated by Ordinance recorded as Document 20816906 lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of the South line of Lot 10 arounded West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length terein.

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