

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

89-238301

THMC# 257853-1  
FLEET# 748091-8

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by VAN MITCHELL AND JESSIE M. MITCHELL, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated APRIL 11, 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 21 IN BLOCK 5 OF KNOTTING GATE, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO THE PLAT OF SUBDIVISION RECORDED ON FEBRUARY 24, 1972 IN THE OFFICE OF THE COUNTY RECORDER OF DEEDS AS DOUMENT NUMBER 21816521.

28-27-408-021

COMMONLY KNOWN AS: 4054 WEST RUSSET WAY DEPT-01 \$12.00  
COUNTRY CLUB HILLS, ILLINOIS #35384 TRAN 0632 05/25/89 13:10:00  
#8746 + C #89-238301  
COOK COUNTY RECORDER

filed Auditor Registrar of Titles  
which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS Book Page  
Reception as Document No. 89 189399 together with the said note or obligation therein File described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 27th day of APRIL 19 89.

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

*Janet M. Foltman*  
Assistant Vice President  
Janet M. Foltman

State of Illinois SS  
County Of Cook

89238301

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 27th day of APRIL 19 89.

THIS INSTRUMENT PREPARED BY:

CYNTHIA D. HAYWOOD  
4242 NORTH HARLEM  
CHICAGO, ILLINOIS 60634

*Antoinette M. Falsetti*  
Notary Public



12 00

"OFFICIAL SEAL"  
Antoinette M. Falsetti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

89-238301

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Property of Cook County Clerk's Office

20.01\* ORIGINAL RETURNED MAIL SERVICE...  
1. CHECKS...  
2. MONEY ORDER...

10828201

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COOK COUNTY CLERK'S OFFICE  
10828201

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