

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

LEE CHAPMAN and MICHAEL CHAPMAN d/b/a Chicago Town Construction and L&M Contractors does hereby acknowledge satisfaction or release of the claim for lien against Colonial Bank & Trust Company of Chicago as Trustee u/t/a No. 925 and dated 12/04/85 and LARRY FURIO and NICHOLAS FURIO for Fourteen Thousand One Hundred Fifty Eight and 00/100 (\$14,158.00) Dollars, on the following described property, to-wit:

Above Space For Recorder's Use Only.

183 Sutton Road, Barrington, Illinois, (See Exhibit "A" attached hereto and made a part hereof for legal description.)

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87285362

Permanent Real Estate Index Number(s): 01-21-100-006

Address(es) of property: 183 Sutton Road, Barrington, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Michael Chapman and Lee Chapman d/b/a Chicago Town Construction and L&M Contractors  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Michael Chapman  
Michael Chapman

By Lee Chapman  
Lee Chapman

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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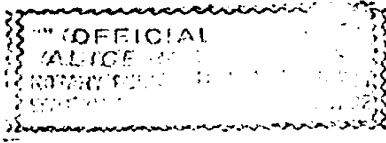
STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF Cook

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Michael Chapman and Lee Chapman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of December, 19 88



Alice K. Chapman
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF

I, a notary public in and for the country in the state aforesaid, do hereby certify that president of a corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of 19

NOTARY PUBLIC

COOK COUNTY RECORDER
DEPT-02
Mail To: James Palmisano
Attorney at Law
180 N. LaSalle St.
Suite 2400
Chicago, IL 60601

\$7.00
FILING
MAILING

89238380
Clerk's Office

# UNOFFICIAL COPY

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**Parcel 5:**

That part of the West Half of the North West Quarter of Section 21, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the West 1/2 of the North West 1/4 and running thence North along the East line of the West Half of said Quarter of Section 171.0 feet for a point of beginning, thence continuing North along the last described course 500.0 feet, thence West and parallel to the South line of said Quarter Section, 990.0 feet more or less to the East line of the West 330.0 feet of said Quarter Section, thence South along the East line of the West 330.0 feet of said Quarter Section 500.0 feet, thence East parallel to the South line of the said Quarter Section 990.0 feet more or less to the point of beginning in Cook County, Illinois.\*\*

Property of Cook County Clerk's Office

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EXHIBIT "A"

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Property of Cook County Clerk's Office

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