

UNOFFICIAL COPY

Chicago, Illinois 60601  
180 N. LaSalle St., Suite 2700  
Greenberger, Krauss & Jacobs, Chtd.  
Mail to: Ilyse Marks Kelly, Esq.  
Greenberger, Krauss & Jacobs, Chtd.

THIS INSTRUMENT WAS PREPARED BY: med  
KENNETH KORANDA  
RIVERSIDE, IL. 60546

FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.  
252 FAIRBANK DR  
Notary Public  
My Commission Expires 2-2-92

"OFFICIAL SEAL"  
Vicki Sullivan  
Notary Public, State of Illinois  
My Commission Expires 2-2-92

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2-2-92  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 2ND day of MAY 19 89  
BY: *[Signature]*  
ATTEST: *[Signature]*  
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
Vice President  
Assistant Secretary  
(SEAL)

THE NORTHEASTERLY HALF OF LOT 22 IN BLOCK 5 IN THE FIRST ADDITION TO RIVERSIDE IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 35 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:  
and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document  
Recorders Office of COOK County, in the State of Illinois, as Document Number 27047438  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the  
Records Office of COOK County, in the State of Illinois, as Document Number 27047438  
and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document  
Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:  
PIN# 15-35-419-036-0000

892239658

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto  
WILLIAM R. LARKIN A NEVER MARRIED PERSON.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."  
12 PM  
892239658  
the above space for recorders use only

RELEASE DEED  
Loan No. 380100139 (NS)

72-05-674 D2