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American National Bank

of Libertyville

P.O. Boy 8/12/18 Milliand of Aces 140 W. Cool. Are st. designable II, to V680-3120-802-1600.

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MORTGAGE MODIFICATION AGREEMENT AND AMENDMENT TO HOME LINE AGREEMENT AND DISCLOSURE STATEMENT

This Mortgage Modification Agreement and Amendment to Home Line Agreement and Disclosure Statement ("this Amendment"), is made and entered into by and between Richard C. Thometz and Laura E. Thometz, his wife, in joint tenancy

(hereinafter, whether one or more, the "Borrower") and AMERICAN NATIONAL DANK OF LIBERTYVILLE, a national banking corporation (the "Bank").

WHEREAS, the Borrower has entered into the AMERICAN NATIONAL BANK OF LIBERTYVILLE Home Line Agreement and Disclosure Statement (the "Agreement") dated <u>December 2, 1988</u>, pursuant to which the Borrower may from time to time borrow from the Bank amounts not to exceed the aggregate outstanding principal balance of \$425,000.00 (the "Maximum Credit Amount");

WHEREAS, the Borrower as Portgagor has executed and delivered to the Bank as Mortgagee a Home Line Mortgage (the "Mortgage") dated December 2, 1988 pursuant to which the Borrower did mortgage, grant, warrant and convey to the Bank the property located in the County of Cook , State of Illinois, legally described in the Rider attached hereto and incorporated herein by reference, which has a street address or 1100 Lathrop, River Forest, IL 60305 , which Mortgage was recorded on December 12, 1988 as Document No. 88570264 by the office of the Recorder of Deeds of such county;

WHEREAS, the Bank is the current holder of the Home Line Promissory Note (the "Note") executed pursuant to the Agreement and secured by the Mortgage, and the Borrower has requested that the Maximum Credit Amount be increased from 425,000.00 to 475,000.00 , and the Bank has agreed to the increase provided the Borrower executes this Amendment and any further documents as the Bank may require, and subject to the terms provisions and conditions hereinafter contained.

Now, therefore, in consideration of the foregoing and for other good and valuable considerations, the receipt and sufficiency whereof are hereby mutually and reciprocally acknowledged, it is hereby agreed and covenanted as follows:

P. I. N. 15-01-305-012
1100 Lathrop ## COUNTY ILLINOIS
RIVER Forest, IL

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- 2. Amendment to Note. Page 1 of the Note is hereby amended by substituting "\$ 475,000.00 " (new Maximum Credit Limit) for "\$ 425,000.00 " (original Maximum Credit Limit), and by amending the first paragraph to read, "the lesser of Four Hundred Seventy Five Thousand Dollars (\$475,000.00)".
- 3. Effective Date. Subject to the other terms and conditions of the Agreement and the Mortgage, the new Maximum Credit Amount shall be effective and available upon the expiration of the Borrower's right to rescind under federal Regulation Z, 12 CFR 226 (Truth in Lending)
- 4. References. Wherever in the Mortgage, the Agreement, the Note or any other instrument evidencing, securing or guaranteeing the loans made pursuant to the Agreement reference is made to the Mortgage or the Agreement or the Note, such reference shall from and after the date hereof be deemed a reference to the Mortgage, the Note or the Agreement as hereby modified and amended. From and after the date hereof the Mortgage shall occure loans up to the amended Maximum Credit Amount, with interest thereon, plus any other sums and obligations stated therein to be secured thereby.
- 5. No Implied Amendments. Except as expressly modified hereby, all of the terms and conditions of the Montgage, the Note and the Agreement shall stand and remain unchanged and in full force and effect.
- 6. Miscellaneous. This Amendment shall extend to and be binding upon the parties hereto.

IN WITNESS	WHEREOF, the	parties	hereto have	duly	executed	this
IN WITNESS Amendment this	6 th	day of	May		19.00	

BORROWER:

AMERICAN NATIONAL BANK OF LIBERTYVILLE
BY: Sharon Worlin

ITS: Representative

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ATTEST

This instrument was prepared by American National Bank of Libertyville

County Of County Clark's Office

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1201 S. Milwankee

Libertyville, IL 60048 MTGMODAGR/JOSIE//88

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STATE OF ILLINOIS)	
COUNTY OFLake)	
I, Sharon Worlin , a Nota County, in the State aforesaid, do hereby and Laura E. Thomet personally appeared before me and acknowle executed and delivered the foregoing instr	z, his wife dged that (s) they)
free and voluntary act for the use and pur	poses therein set forth.
Given under my hand and notae of May (Seal)	rial seal this <u>6th</u> day
Notary Public	"OFFICIAL SEAL"
My Commission Expires: 4/19/92	Sharon Worlin Notary Public, State of Illinois My Commission Expires 4/19/92
STATE OF ILLINOIS)	
COUNTY OF Lake) SS	
County, in the State aforesaid, do herery of Johnson Vice AMERICAN NATIONAL BANK OF LIBERTYVILLE, and	President of Sharon Worlin
	me to be the same persons g instrument as sident and such <u>Personal Bank</u> -
	onally known to me to be uch Sharon Worlin
appeared before me this day in person and respectively signed and delivered and attention free and voluntary act as such, and such, and such, and such, and voluntary act of AMERICAN NATIONAL the uses and purposes therein set forth.	acknowledged that they sted the said instrument as President s aforesaid, and as the CL BANK OF LIBERTYVILLE for C
Given under my hand and nota: day ofMay	rial seal this 6th 5
(SEAL) Peggy a Schroger	
My Commission Expires: 2-6-91	Peggy A. Schroyer Notary Public, State of Illinois
	My Commission Eurine District

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Property of County Clerk's Office

MAILTO:

AMERICAN MATIONAL BANK OF LIBERTYVILLE

1201 S. Michause

Libertyville, 11 lossell

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LEGAL DESCRIPTION

Land situated in the County of Cook, State of Illinois described as follows:

Lot 6 in Block 1 in Subdivision of part of Northwoods, being a Subdivision of the North 1/2 of the East 1/2 of the Southwest 1/4 of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 15-01-305-012

COMMONLY KNOWN AS: 1100 Lathrop

1100 Lathrop
River Forest, IL

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REI TITLE SERVICES
REI TITLE GUARANTY
REI ATTORNEY SERVICES
DIVISIONS OF
REAL ESTATE INDEX. INC.

1820 RIDGE AVENUE EVANSTON, IL 60201 3621 312 864,9000



Property of Cook County Clerk's Office