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(3)

REI TITLE GUARANTY ORDER # _ C-27054-B

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

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KNOW ALL MEN BY THESE PRESENTS, that Mary B. Beidler
a Elizabeth B. Cussler , but as Trustees , for and in consid-
eration of the payment of the indebtedness secured by Mortgages
& Assignment of Rents hereinafter mentioned, and the cancella-
tion of all notes thereby secured, and the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY and QUIT CLAIM unto Daniel M. Johnson & Mary K.
Simon, his wife , their heirs, legal representatives
and assigns, all of the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by certain Mortgages
& Assignment of Reptbearing date too of, 198,
and recorded in the Recorder's Office of Cook County, in the 26833129 & 86265768,86573018
State of Illinois, as Document No. 26835130 , to the premises
therein described, situated in the County of Cook, State of
Illinois, as follows, to wit: 1316 maple ALE. H3C & G/
EVAUSTOU, FL 6020/
SEE EXHIBIT A - ATTACHED $P_{IN}: 11-18-327-024-1009 (C3)$
together with all the appurtenances and priveleges there anto
appertaining.
IN TESTIMONY whereof, the said Mary B. Beidler & Elizabeth
B. Cussler has/caused these presents to be signed by \$38 the
Trustees , this day of March, 1988.
Trang B. Beider Truste Etrabett Dassler Trustie
Mary B Beidler, Trustee Elizabeth B. Cussler, Trustee

This instrument was prepared by Mary D. Harris, 2708 Simpson St., Evanston, IL 60201.

MAIL TO: AL

ALISON BARKLEY
1603 ORRINGTON AUE.
#1190
EVANSTON, FL (00207

POY 169

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State of Illinois)
County of)ss.
I, Joan Julien , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mary B. Beidler , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.
1989. Given under my hand and seal this 12 day of Tanuary, Wotary Public
My Commission expires:
" OFFICIAL SEAL " JOAN JULIEN NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 4/19/92
State of Minnesota))SS. County of Winnesota)
and for the said County, in the State aforestid, DO HEREBY CERTIFY that Elizabeth B. Cussler , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as ner free and voluntary act, for the uses and purposed therein set forth.
1986. Given under my hand and seal this 1414 day of 1987,

JACK W. CARLSON
NOTARY PUBLIC—MINNESOTA
HENNEPIN COUNTY
My Commission Expires Jan. 30, 1993

My commission expires:

Notary Public

LEGAL DESCRIPTION

PARCEL 1: UNIT C-3 OF THE MAPLE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK. 70.0 FEET: THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY: THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING. IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON". LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF A LINE 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVALISTON AS TRUSTEE UNDER TRUST R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26765904. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNIT G-1 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING MORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING. IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON" LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING HORTH OF A LINE 250.0 FEET NORTH OF THE HORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NUMBER R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26756904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,