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RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

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KNOW ALL MEN BY THESE PRESENTS, that Mary B. Beidler & Elizabeth B. Cussler, <sup>not individually</sup> but as Trustees, for and in consideration of the payment of the indebtedness secured by Mortgages & Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Daniel M. Johnson & Mary K. Simon, his wife, their heirs, legal representatives and assigns, all of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages & Assignment of Rent bearing date the 1st of October, 1983, and recorded in the Recorder's Office of Cook County, in the 26839129 & 86265768, 86573018 State of Illinois, as Document No. 26839130, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 1316 MAPLE AVE. H3C 9 G1  
EVANSTON, IL 60201  
SEE EXHIBIT A - ATTACHED PIN: 11-18-327-024-1009 (C3)  
11-18-327-024-100 (A1)  
together with all the appurtenances and priveleges thereunto appertaining.

IN TESTIMONY whereof, the said Mary B. Beidler & Elizabeth B. Cussler has<sup>ve</sup> caused these presents to be signed by ~~the~~ Trustees, this        day of March, 1988.

Mary B. Beidler, Trustee  
Mary B. Beidler, Trustee

Elizabeth B. Cussler, Trustee  
Elizabeth B. Cussler, Trustee

This instrument was prepared by Mary D. Harris, 2708 Simpson St., Evanston, IL 60201.

MAIL TO: ALISON BARKLEY  
1603 ORRINGTON AVE.  
#1190  
EVANSTON, IL 60202

BOX 169

REI TITLE GUARANTY ORDER # C-27054-B

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## LEGAL DESCRIPTION

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PARCEL 1: UNIT C-3 OF THE MAPLE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON", LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF A LINE 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26766904, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNIT G-1 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF BLOCK 42 IN "EVANSTON", COMMENCING AT A POINT IN THE EAST LINE OF SAID BLOCK, 180.0 FEET NORTH OF DEMPSTER STREET; THENCE RUNNING NORTH ALONG THE EAST LINE OF SAID BLOCK, 70.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 200.0 FEET TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 70.0 FEET; THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 23.0 FEET OF THAT PART OF BLOCK 42 IN "EVANSTON" LYING EAST OF THE EAST LINE OF THE PUBLIC ALLEY THEREIN AND LYING NORTH OF A LINE 250.0 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET AND LYING SOUTH OF A LINE 180.0 FEET SOUTH OF THE SOUTH LINE OF GREENWOOD AVENUE, IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST NUMBER R-2175 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26766904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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