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|-------------|-------------|----|------------|------|----|-------------|

BY THESE PRESENTS, that the America's Mortgage Servicing, Inc., f/k/a,

| First Family Mortgage Corporation of Florida, a corporation of the State of Florida, as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, under Limited Power of Attorney dated February 26, 1987, and recorded in/as 87-331082 |
|---|
| for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby |
| REMISE, RELEASE, CONVEY and QUIT CLAIM unto Rodolfo Castro and Maria Castro, his wife |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day of August , 19 77 , made by |
| Rodolfo Castro and Maria Castro, his wife to Manning Savings and Loan Association and recorded in the Recorder's Office of Cook County, in the State of |
| and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois in Book of records, on Page , as Document |
| Illinois , in Book of records, on Page , as Document Number 24 053 584 , to the premises therein described as follows to wit: |
| Assignment of Rents #24053585, Assignment of Mortgage #86241968. & 8624196 |
| Property Address: 2816 S. Short Street, Chicago, Illinios 60608 Permanent Index Number: 17-29-312-004 \$18.00 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| IN TESTIMONY WHEREOF, the said America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Sectionary, and its corporate seal to be hereto affixed, this |
| AMIRICA'S MORTGAGE SERVICING, INC., f/k/a, |
| First Family Mortgage Corporation of Florida, as Attorney-in-Fact for Federal Home Loan Mortgage Corporation |
| By Judath A. Klepake Vice President |
| 4 /1/1. |
| Attest Timothy inlers Assistant Secretary |
| STATE OF ILLINOIS) SS COUNTY OF DUPAGE) |
| I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy Allers, personally known to be to be the Vice President and Assistant Secretary of Aparica's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| GIVEN under my hand and notary seal this 15th cay of March, 19 89. |
| "OFFICIAL SEAL: DRU ANN STEPHENSON, Notary Public, State of Himpin, My Commission Expires 5619699. FOR THE PROTECTION OF THE CONER, THIS RELEASE SHALL BE FILED WITH THE RECORDER |
| OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. |
| This instrument was prepared by: When recorded mail to: RODOLPHO LASTRO |
| Remodel alexander 3816 S SHORT ST. |
| America's Mortgage Servicing, Inc. 2900 Ogden Ave, Lisle, IL 60532 |

BOX 169

UNOFFICIAL COPY

Lot 7 in the Subdivision of Lot 2 in Block 19 in the Canal Trustee's Subdivision of the South Fractional Section 29, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

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Property of Cook County Clerk's Office