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Prepared by	ar hamicanek		Recorded Regurn	to:
CMI			hard then	
P. O. Box 79000	02	<i>780</i>	n. For Walley.	St # 2800
St. Louis, MO	63179-0002	Cha	8. Jul 60601'	, , , ,
CMI Account #	9221940			
	7221740	//		
RELEASE OF MORTGAGE BY CORPORATION: 89239154				
Know all	men by these pre	sents. that	Citicorp Mortga	age.
Inc., formerly	known as Citicorp	Homeowners. I	nc. a corporat	tion
organized and	existing under and	l by virtue o	f the laws of	the
State of Delawa	are having its prin	cipal office	at 670 Mason Ri	idae
Center Drive, S	st. Louis, Missour	63141 for an	d in considerat	tion
of one dollar a	ind for other good	and valuable o	considerations.	the
receipt of wh	ich is hereby co	nfessed. does	a hereby Remi	150
Canuau	Dalassa as		A1 - 1	
JOHN W. GRINNEY, I	DIVORCED & NOT SINCE R	EMARRIED AND HEI	DI*of the County	. of
COOK	DIVORCED & NOT SINCE R	of ILLINOIS	_ or one country	ali
right title, i	nterest, claim or	demand whats	oever it may h	NAVE
acquired in. th	rough or by a cert	ain MORTGAG	R A	leed
	e the some			

36, recorded in the Recorder's Office of County in the State ILLINOIS in Book on page as No. 86551410 & LR3563655 the premises therein COOK described, situate in the County and the State of ILLINOIS as follows,

*W. GERSH, DIVORCED & NOT SINCE REMARRIED .

14-32-413-06-1036 1840 n. Dayton, St.-Chyo. De 60614

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate teal to be affixed and these presents to be signed by its Assistant Secretary, this 10TH day of JANUARY , 1989 .

CITICOR P MORTGAGE, INC.

BY: Charles H. Stern
Assistant Secretary

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, ALISA A. NORDMAN
for said County in the State aforesaid do certify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of JANUARY , 1989.

ALISA A. NORDMAN NOTARY PUBLIC, STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP AUG. 22, 1992 Allia A North Notary Public 379743

89239154

UNOFFICIAL COPY

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DG LGUUU.

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Unit number 1840, in the Willow Dayton Condominium as delineated on a survey of the following intered that estate:

PART OF SUB-BLOCK 1 AND 2 OF BLOCK 5 IN SHEDDIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/1 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN II COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25116967 AND FILED AS EXHIBENT LR3114323 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE, INTEREST IN THE COMMON ELEMENTS 239150

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PATIO AND PARKING SPACE WHICH BEARS THE UNIT'S IDENTIFYING NUMBER, A LIMITED TOMMON ELEMENT AS DELINEATED ON THE SURVEY ANTACHED TO THE DECLARATION AFORESAID RECORD TAND FILED AS DOCUMENT 25116967 AND LR3114323.

1989 NAY 25 PM 12: 25

CAROL MOSELEY BRAUN

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DENTIFIED No.

WORRY JUST BY AND ALL PROPERTY.

Clort's Office

C&23/C.

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