

CRAGIN
FEDERAL BANK
5200 West Fullerton, Chicago, 80639

UNOFFICIAL COPY

89240407

89240407

RELEASE OF MORTGAGE

Loan No. 1-31020-02
dm

DEPT-01 TRAM 7200 05/26/89 12:55:00
#7899 * D * -89-240407
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, formerly Cragin Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Cheryl L. Michalsen, a spinster

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27033753 to the premises therein described to-wit:

UNIT 7200-3S AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 10 IN BLOCK 32 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25116955 TOGETHER WITH AN UNDIVIDED 2.827% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.
Commonly known as: 7200 W. Wrightwood Unit #39, Elmwood Park, Illinois 60635
P.I.N. 12 25 415 044 1006

Attest *[Signature]* Assistant Secretary By *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature: Marie DeFalco]
Notary Public

89240407

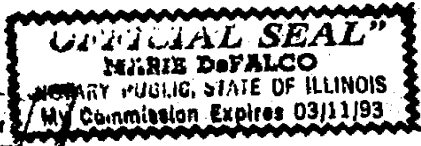
THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to:

Richard Lucas
P.O. Box 36 335 Addison
Addison IL 60101

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED \$12.00 MAIL



1000
L-70294-07

LAND TITLE COMPANY

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11/10/2003

TOP SECRET
TOP SECRET
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Property of Cook County Clerk's Office

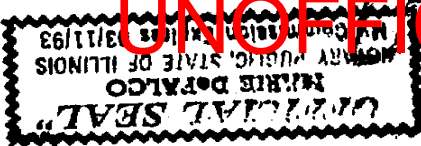
89240407

11/10/2003

FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE MADE WITH THE WRITING
OF DEED OR AN INSTRUMENT OF TITLE IN
WHOSE OFFICE THE WRITING OR DEED IS
FIRST MADE.

NOTARIAL SEAL
JAMES P. BROWN
NOTARY PUBLIC
STATE OF ILLINOIS
The Commission Expires 03/31/10

UNOFFICIAL COPY



Richard Lucas
PO Box 635 Addison
Addison, IL 60101

FOR THE PROTECTION OF THE OWNER, THIS
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WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED \$12.00 MAIL

THIS INSTRUMENT WAS PREPARED BY
Richard J. Johns
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. _____
Mail to: _____

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

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STATE OF ILLINOIS }
COUNTY OF COOK }
Attest: _____ Assistant Secretary
By: _____ Assistant Vice-President
Cragin Federal Bank for Savings of Chicago

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1st day of May 1989



88500401

LAND TITLE COMPANY

KNOW ALL MEN BY THESE PRESENTS THAT

REC-01 TRM 7200 85/26/89 12:55:00
#7899 # D * 89-240407
MAY COUNTY RECORDER
THE ABOVE SPACE FOR RECORDERS USE ONLY

CRAGIN FEDERAL BANK
5200 West Fullerton Chicago, 60639
RELEASE OF MORTGAGE
Loan No. 1-31020-02

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1708949-07 (100)

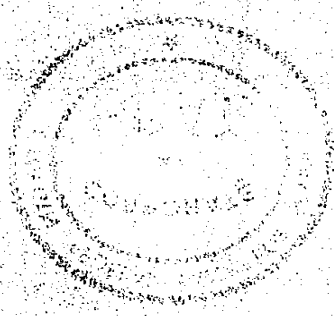
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COOK COUNTY CLERK'S OFFICE
JAN 10 1997
CHICAGO, ILLINOIS

COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS
RECEIVED
JAN 10 1997

INVESTIGATION OF THE
PROPERTY OF THE
DEFENSE BRANCH OF THE
ARMY FOR THE PROTECTION OF THE

Property of Cook County Clerk's Office



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CHICAGO, ILLINOIS
JAN 10 1997

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CHICAGO