

UNOFFICIAL COPY

8 9 2 4 0 3 0 0

ASSIGNMENT OF MORTGAGE

89240800

THE STATE OF ILLINOIS
COUNTY OF COOK

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ BANK, FEDERAL SAVINGS BANK, for a good and valuable consideration to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION whose address is 1778 G STREET NW, WASHINGTON DC 20013 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION that certain Mortgage and the promissory note secured thereby, together with the Mortgage and all other liens, rights, title and interest in and to the property covered by said Mortgage, which is recorded in the Official Real Property Records of COOK County, ILLINOIS, as follows, to-wit:

| Note Date | Recording Date | Book or Volume | Page | Document # or Clerk's File # or PTN # |
|------------|----------------|---|------|--|
| 09/28/88 | 09/27/88 | | | 88443788 |
| Loan No. | Loan Amount | Grantors | | PTN# 06-22-300-004, 06-22-100-018, DEPT-01 06-21-201-025 |
| 0008510372 | 15000.00 | JOHN J MEZZANOTTE NANCY A MEZZANOTTE | | \$14.00 |

Property Address

42 W MAGNOLIA DRIVE
STREAMWOOD IL
60107

75555 TRAN 1630 05/26/89 11:23:00
\$8395 * E * -89-240800
COOK COUNTY RECORDER

TO HAVE AND TO HOLD the certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

EXECUTED this 20TH day of APRIL, 1989.

ATTEST:

ABQ BANK, FEDERAL SAVINGS BANK

James L. Duran
JAMES L. DURAN
ASST. VICE PRESIDENT

Stan Bennett
STAN BENNETT
VICE PRESIDENT

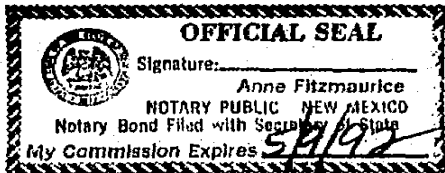
THE STATE OF NEW MEXICO
COUNTY OF BERNALILLO } ss.

Before me, the undersigned authority, on this day personally appeared STAN BENNETT, VICE PRESIDENT of ABQ BANK, FEDERAL SAVINGS BANK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this the 20TH day of APRIL, 1989.

Anne Fitzmaurice
Notary Public, State of NEW MEXICO

FOR RECORDERS USE ONLY



PLEASE RETURN RECORDED
ASSIGNMENT TO:
ABQ BANK, FEDERAL SAVINGS BANK
ATTN: LOAN SHIPPING
P.O. BOX 25000
ALBUQUERQUE, NM 87125-4500

2180



4/84

2/89

14⁰⁰ E.

89240810

UNOFFICIAL COPY

00850800

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

THE STATE OF MICHIGAN

That I, JAMES J. DUBAY, Vice President of the Federal Home Loan Mortgage Corporation, do hereby certify that the mortgage described in the Schedule hereon is a valid and enforceable mortgage and that the same is being assigned to the assignee named herein for the purpose of the assignment of the mortgage to the assignee named herein.

| Page | Volume | Recording | File | County |
|------|-------------|-------------|-------------|-----------|
| 1 | 100-100-000 | 100-100-000 | 100-100-000 | Washtenaw |

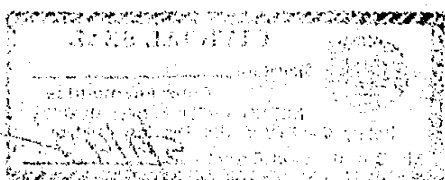
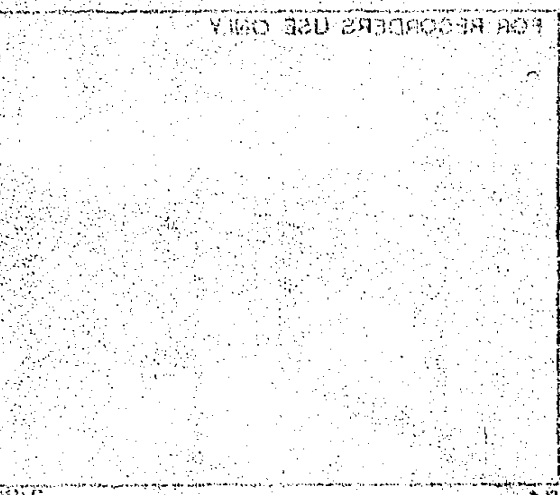
Witness my hand and seal of office on this 10th day of April, 1988.

James J. Dubay, Vice President of the Federal Home Loan Mortgage Corporation, do hereby certify that the mortgage described in the Schedule hereon is a valid and enforceable mortgage and that the same is being assigned to the assignee named herein for the purpose of the assignment of the mortgage to the assignee named herein.

James J. Dubay, Vice President of the Federal Home Loan Mortgage Corporation, do hereby certify that the mortgage described in the Schedule hereon is a valid and enforceable mortgage and that the same is being assigned to the assignee named herein for the purpose of the assignment of the mortgage to the assignee named herein.

James J. Dubay, Vice President of the Federal Home Loan Mortgage Corporation, do hereby certify that the mortgage described in the Schedule hereon is a valid and enforceable mortgage and that the same is being assigned to the assignee named herein for the purpose of the assignment of the mortgage to the assignee named herein.

Witness my hand and seal of office on this 10th day of April, 1988.



PLEASE RETURN RECORDED ASSIGNMENT TO ATTORNEY GENERAL BY MAIL TO: ATTORNEY GENERAL, 1000 W. WASHINGTON, ANN ARBOR, MI 48106-1800

00850800

