| RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION | |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, that the America's Mortgage Service First Family Mortgage Corporation of Florida, a corporation of the for and in consideration of the payment of the indebtedness secured hereinafter mentioned, and the cancellation of all the notes therefore the sum of one dollar, the receipt whereof is hereby acknowledge REMISE, RELEASE, CONVEY and QUIT CLAIM unto John A. Sukovich, Married to Yvonne M. Sukovich | State of Florida, by the Mortgage by secured, and of |
| heirs, legal representatives and assigns, all the right, title, int demand whatsoever it may have acquired in, through or by a certain have day of May, 1987, made by John A. Sukovich, Married to Yvonne M. Sukovich | fortgage dated the |
| to First Suburban Mortgage Corporation and recorded in the Recorder's Office of Gook County | , in the State of |
| Number 87295579 , to the premises therein described as follows to wit: | |
| SEE REVERSE SIDE FOR LEGAL DESCRIPTION | |
| Property Addres: 1033 Parker Drive, Schaumburg, Illinois 60193 Permanent Index Number: 07-16-306-004 | 89240189 |
| together with all the appurtenances and privileges thereun appertaining. | to belonging or |
| IN TESTIMONY WHEREOF, the said America's Mortgage Servicing, I Family Mortgage Corporation of Florida has caused these presents to Vice President, and attested by its Assistant Secretary, and its corporation of the said America's Mortgage Servicing, I vice Family Mortgage Servi | be signed by its porate seal to be |
| AMERICA'S MORTGAGE SERVICI First Family Mortgage Corpo | |
| Joy Jurith A. Klemke | Vyce President |
| Attest rimoth, Ahlers As | sistant Secretary |
| STATE OF ILLINOIS) COUNTY OF DUPAGE) SS. | |
| I, the undersigned Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke and Timothy thers, personally known to me to be the Vice President and Assistant Secretary of America's Mortgage Servicing, Inc., f/k/a, First Family Mortgage Corporation of Florida, the Corporation named in the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. | |
| GIVEN under my hand and notary seal this <u>lst</u> day of <u>Ma</u> | , 19 <u>89</u> . |
| POFFICIAL SEAL DRU ANN STEPHENSON Notary Public, State of Hilnola My Commission Expires 5/18/89 My Commission Expires: May | Notary Public 18, 1989 |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | |
| This instrument was prepared by: When recorded mail to: Lawyers Title Insurance C Woodfield Financial Centr America's Mortgage Servicing, Inc. 2900 Ogden Ave, Lisle, IL 60532 Schaumburg, Illinois 601 Escrow #S-89-00243 | e One Suite 120 |
| Mr. Piter Deud 100 N. havalle Chicago, Il 601 | Suite 707 |

UNOFFICIAL COPY

Lot 1012 in Strathmore, Schaumburg, Unit 12, being a Subdivision of parts of Section 16 and 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded September 11, 1972 as Document No. 22045441, in Cook County, Illinois.

89240189

Property of Cook County Clark's Office \$12.00 T#4444 TRAN 7198 05/26/89 11:30:00 #7680 # D *-89-240189 COOK COUNTY RECORDER

#/2 ad