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Loan No. 774934

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#7718 # D *89-240227
COOK COUNTY RECORDER

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY B. NUSS, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of July, A.D. 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. *, and a certain Assignment of Rents bearing date the 30th day of July, A.D. 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 87429200 to the premises therein described, situated in the State of Illinois, as follows, to wit:

*Document No. 87429200

PARCEL 1: UNIT 102-B TOGETHER WITH AN UNDIVIDED 5.996564 PERCENT INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 19 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25056451, IN THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS DOCUMENT NO. 25053452.

COMMONLY KNOWN AS 8864 NORTHSORE DRIVE, UNIT 1-B, DES PLAINES, IL 60016
PIN: 09-10-401-075-1002, Volume 286.

89240227

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 17th day of April, A.D. 1989.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President VALERIE K. ARNOLD

By: Pat Mann
Assistant Secretary PAT MANN

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

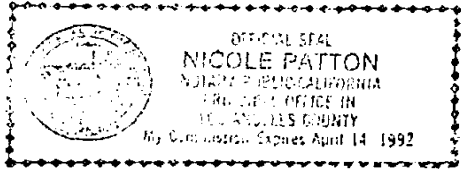
on April 17, 1989 before me the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Nicole Patton
Nicole Patton

(This area for official notarial seal)



Prepared by: Libby S. Fernando
Home Savings of America, F.A.
P.O. Box 7075
Pasadena, CA 91109

\$12.00 MAIL

1-106 115-01
1989
(Land Title)

Mail To:
Mr Alan Blum, Aty.
Blum + Blum, Attorneys at Law
1724 Grant Road
Northbrook, IL 60065

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