

UNOFFICIAL COPY

Loan No. 806442

89240264

DEPT-01 \$12.25
T#4444 TRAN 7200 05/26/89 12.19.00
#7735 # D * - 89 - 240264
COOK COUNTY RECORDER

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELLEN LEE MANN, DIVORCED AND NOT SINCE REMARRIED

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of August, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No. _____, and a certain Assignment of Rents bearing date the 28th day of August, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 87507337, to the premises therein described, situated in the State of Illinois, as follows, to wit:

89240264

*Document No. 87507337

LOT 6 OF EDEN MANOR BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTH WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 9840 WEST EDEN AVENUE, SCHILLER PARK, IL 60176

PTN: 12-21-218-006, Volume 065.

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In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 20th day of MARCH A.D. 19 89.

HOME SAVINGS OF AMERICA, F.A.

By: Shirley Mann
Assistant Vice President SHIRLEY MANN

By: Pat Mann
Assistant Secretary PAT MANN

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

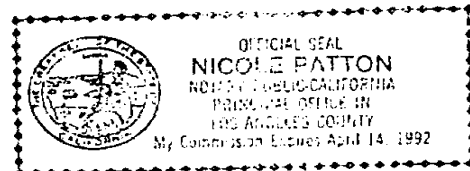
on March 20, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared SHIRLEY MANN and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Nicole Patton
Nicole Patton

(This area for official notarial seal)



\$12.00 MAIL

Hand Title) L-105044-C1

Mail To:
Ellen Lee Mann
9840 W. Eden Avenue
Schiller Park, Ill. 60176

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